

# TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION DIVISION OF WATER POLLUTION CONTROL APPLICATION FOR AQUATIC RESOURCE ALTERATION PERMIT (ARAPY & CTATE 8401 WATER QUALITY PERMIT

| Section 1: Applicant Inform<br>proprietorship, by the partner or prop<br>principal executive officer, ranking el                                       | rictor respectively: from                                  | a municipal stat   | e tederal or other public agency  | a principal executivor facility, the appli | ve officer; from   | m a partnership or<br>e signed by either a |
|--|--|--------------------|---|--|--|--|
| Name:  |  | Title or Position: |   |  |  |  |
| Matt Ingham  |  | Director of Agency |   |  |  |  |
| Company Name: State of Tennessee - Department of General   | eral Services  |                    |   |  |  |  |
| Mailing Address:<br>312 Rosa L. Parks Avenue, Suite 2400   |  |                    | City:<br>Nashville, TN  | Sta  | ate:   | <b>Zip:</b> 37243                          |
| <b>Phone:</b> (615) 532-7434   | Fax:<br>(615) 509-4466                                     |                    | E-mail: matt.ingham@tn.gov  |  |  |  |
| Section 2: Alternate contact   | within your organiz  | ation (not red     | quired)   |  |  |  |
| Name:  |  |                    | Title or Position:  |  |  |  |
| Mailing Address:   |  |                    | City:   | Sta  | ate:   | Zip:                                       |
| Phone:   | Fax:   |                    | E-mail:   |  |  |  |
| Section 3: Consultant Inform   | ation (a consultant i                                      | s not required     | J) 200 100 100 100 100 100 100 100 100 100  |  | New process  |  |
| Name:<br>Jason E. Lowe*  |  |                    | Title or Position: Department Manager   |  |  |  |
| Company Name:<br>SSOE Group  |  |                    |   |  |  |  |
| Mailing Address: 320 Seven Springs Way, Ste. 350   |  |                    | City:<br>Brentwood  | Sta  | nte:   | <b>Zip:</b> 37027                          |
| Phone: 615.661.7585  | Fax: 615.661.7569  |                    | E-mail:<br>jlowe@ssoe.com   | 00000                                      |  |  |
| → Place a * next to the indivi   | dual's name listed   | above that sh      | ould be the primary conta   | act during the a                           | application  | process ←                                  |
| Section 4: Fee (check appropri   | ate box and submit a                                       | appropriate fe     | e with application)   |  | *  |  |
| Amount of fee:   | ·  |                    |   |  | The state of the s |  |
| <b>\$50.00</b>   | \$1,000.00   |                    | <b>\$2,500.00</b>   | no fee req                                 | ■ (Acino por victor) (70)  |  |
| Requests for General Permit cover<br>application fee. Requests for India<br>application fee. Requests for altera<br>payable to Treasurer, State of Ten | ations over 1,000 feet o                                   | is less than 1.00  | 00 feet of stream or less than 10   | acres of wetland                           | require a \$1  | 000 00                                     |
| Seedles & Declara Data II (61)   |  |                    | • 200 • | - 1201                                     |  |  |
| Section 5: Project Details (fill Project / Site Name:  | in information and c                                       | cneck appropr      | rate boxes)   |  |  |  |
| Memphis Regional Megasite  |  |                    |   |  |  |  |
| Nearest City, Town or Major  | Landmark:  |                    |   | County:                                    |  |  |
| Stanton and Brownsville, TN  |  |                    |   | Haywood                                    |  |  |
| Resource Proposed for Altera   |  | Type of pro        | posed alteration(s):  | 300-0000000                                |  |  |
|  | ✓ Stream ✓ Wetland ☐ Reservoir ☐ Road Cross ✓ Utility Line |                    | rossing   | ☐ Dredging ☐ Launchin                      |  |  |
| Name of Resource: Hatchie Ri<br>Little Muddy Creek, Big Buddy  | Creek, Turpine Lake  |                    | Outfall Structure or Wetland Restoration  | Bank Sta                                   |  | ties                                       |
| Latitude: (decimal degrees, N<br>RE: Exhibit drawings  | AD83):   |                    | Fill/Excavation   |  | ithdrawal  | anadi.                                     |
| Longitude: (decimal degrees,   | NAD83):  | □ Other:           |   |  |  |  |

| Project involves the installation of   | ailed description is requested in Section 8):  |
|--|--|
| on-site water distribution system  | of a 15 mile sanitary force main from Stanton to Brownsville TN and an Both utilities include multiple stream and wetland crossings.   |
| Do any other alterations require appr<br>project site? If yes, provide brief desc  | oval from any other state, federal, or local government agency associated with the   |
|  |  |
| approval yet.  | scharge of storm water associated with construction activities will be required - No   |
| A Nationwide 12 permit from The A  | rmy Corps of Engineers will be required - No approval yet  |
| Section 6: Directions to Project Site  |  |
| From Interstate 40, take Exit 42,  | and head north-bound on Stanton Road.  |
|  |  |
|  |  |
| Section 7: Project Schedule (fill in info  | wmotion and about a managed at 1 and 2   |
| How long will it take to perform the pr  | roposed activity?  |
| Is any portion of the activity complete  | now? ☐ Yes   |
| If yes, describe the extent of the compl   | eted portion below:  |
| N/A  |  |
| The required information in sections 8 format as presented. If you believe the   | 3 - 12 must be submitted on a separate sheet(s) and submitted in the same numbered at a certain request does not pertain to your project, explain the reason.  |
| Section 8: Project Description   |  |
| 8.1 A narrative description of the scope   |  |
| 9.2 LICCO tomographic many in the stope  | of the project   |
| 8.2 USGS topographic map indicating the  | he exact location of the project (can be photographic copy)  |
| <ul><li>8.2 USGS topographic map indicating the testing state of the resource (s) proposes.</li><li>8.4 A narrative description of the existing the testing state of the testing state.</li></ul>  | he exact location of the project (can be photographic copy) osed for alteration with location description (photo locations should be noted on map) ng stream and/or wetland characteristics including, but not limited to, dimensions (e.g., depth   |
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| Section 12: Te                               | chnical Informa  | off on  |                                 |  |  |  |
|--|--|---|---------------------------------|--|--|--|
| 12.1 Detailed                                | plans blueprints   | or legible skatabas af  |                                 |  |  |  |
| dimensio                                     | 2.1 Detailed plans, blueprints, or legible sketches of present site conditions and the proposed activity. Plans must be 8.5 x 11 inches. Additional larger plans may also be submitted to aid in application review. The detailed plans need to include dimensions of the existing and proposed stream or wetland such as depth, length, average width, substrate and riparian vegetation. |   |                                 |  |  |  |
| - 6  |  |   |                                 |  |  |  |
| 12.3 For both                                | the proposed act   | submit detailed plans,  | blueprints,                     | or legible sketches of the propos  | sed mitigation   |  |
| 12.4 Location                                | and type of eros   | ion prevention and and  | rovide a dis                    | cussion regarding the sequencing   | g of events  |  |
| 12.5 A discus                                | sion on how the  | proposed activity will b  | iment conti                     | rol measures for the proposed alted (construction methods)                             | erations   |  |
| 12.6 A copy of                               | of all hydrologic  | or jurisdictional determ  | ination doc                     | cuments issued for the water resc  | surces on the project  | et sita  |
|  |  |   |                                 | and the water resc   | dices on the projec  | et site.   |
| I certify under pena                         | rtification and S  | ignature:   |                                 |  |  |  |
| designed to assure t                         | hat qualified personn  | el properly gather and evalu  | were prepared<br>ate the inform | at my request or under my direction or sation submitted. Based on my inquiry or        | supervision in accordan  | ce with a system   |
| persons directly res<br>aware that there are | ponsible for gathering<br>significant penalties  | g the information, the information for submitting false information | ation submitte                  | ed is, to the best of my knowledge and be<br>g the possibility of fine and imprisonmen | the person who manage<br>elief, true, accurate, and<br>t for knowing violation | complete. I am   |
| 1/1 1  | ta M   | h 1   | A                               |  |  | . / .  |
| Printed Name                                 | TIME   | Official Title  | ENCY DE                         | VIZOPMENT NATIONAL   |  | 1.24.13  |
| Timed I tame                                 |  | Official little   |                                 | Signature  |  | Pate   |
| Section 14: Wh                               | ere do I send m  | v application?  |                                 |  |  |  |
| For General Per                              | mit coverage, su   | bmit the original comp  | leted and si                    | gned application to the local En   |  | ACCOUNT OF THE PARTY OF THE PAR |
| the country of yo                            | di delivity. Audi  | coscs of the Erros are  | ustea netou                     | Mark the application A TTM. I  | Voton Dallation Co   | . 1 0 1 1 11   |
| applications for                             | Individual ARA   | Ps to the Natural Resou   | rces Section                    | on at the following address, and s   | end a convito the  | enproprieto EEO  |
|  |  | Tennessee Depart  | ment of E                       | nvironment and Conservation  | cha a copy to the a  | ippropriate EFO.   |
|  |  |   |                                 | ition Control  |  |  |
|  |  | N:  | atural Rese                     | ources Section   |  |  |
|  |  |   |                                 | &C Annex   |  |  |
|  |  |   |                                 | rch Street   |  |  |
|  |  |   | Nashville,                      | , TN 37243   |  |  |
| Jackson                                      |  | Nashville EF  | O                               | Cookeville EFO   | Inhasan  | City FEO   |
| 1625 Hollywood                               |  | 711 R. S. Gass Bouleva  |                                 |  |  | City EFO   |
| Phone: 731-<br>Counties: Benton,             |  | Phone: 615-687-7  |                                 | 1221 South Willow Ave. 38506<br>Phone: 931-432-4015                                    |  | le Road 37601<br>3-854-5400  |
| Crockett, Decatur                            |  | Counties: Cheatham, D<br>Dickson, Houston, Hur                      | avidson,                        | Counties: Cannon, Clay, Cumberland   |  | Greene, Hancock,   |
| Hardeman, Hard                               | lin, Haywood.  | Montgomery, Robertson,  | Rutherford,                     | Dekalb, Fentress, Jackson, Macon,  | Hawkins, Johnso  | n, Sullivan, Unicoi,   |
| Henderson, Henry, I                          | Lake, Lauderdale,  | Stewart, Sumner, Tro  | usdale,                         | Overton, Pickett, Putnam, Smith, Van<br>Buren, Warren, White                           | Wasl   | nington  |
| Madison, McNairy,<br>Memphi                  |  | Williamson, Wils  |                                 |  |  |  |
| wempin                                       | S EFO  | Columbia EF<br>1421 Hampshire Pike                                  |                                 | Chattanooga EFO  |  | ille EFO   |
| 9292 111-161                                 | -l- D :  | Phone: 931-380-33   |                                 | 540 McCallie Avenue  | DI O   | ook Pike 37921   |
| 8383 Wolf L<br>Bartlett, 7                   |  | Counties: Bedford, Coffee   | , Franklin,                     | STE 550 State Office Building 37402  |  | 5-594-6035<br>n, Blount, Campbell,   |
| Phone: 901                                   | 371-3000   | Giles, Hickman, Lawrence  |                                 | Phone: 432-634-5745<br>Counties: Bledsoe, Bradley, Grundy,                             | Claiborne, Cocke,  | Grainger, Hamblen,   |
| Countres, Favette, Sileiny, Finion           |  | Lincoln, Marshall, Maur<br>Perry, Wayne                             | y, Moore,                       | Hamilton, Marion, McMinn, Meigs,   | Jefferson, Knox,   | Loudon, Monroe,  |
|  |  | i ing, majne  |                                 | Polk, Rhea, Sequatchie   | Morgan, Roane, S   | cott, Sevier, Union  |
| Section 15: Ad-                              |  |   |                                 |  |  |  |
| Date Received:                               | File# assigned   | rmation (Official Use   |                                 |  |  |  |
| one Received:                                | 1 He# assigned   | Fee paid:   |                                 | ion administratively complete:   | Complete Applic  | ation date:  |
|  |  |   | ∐ Yes                           | ☐ No   |  |  |
|  |  | □ IV/A  |                                 |  |  |  |
|  |  | Ck#   |                                 |  |  |  |
|  |  |   |                                 |  |  |  |

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# **Section 8: Project Description**

- 8.1 Narrative description of the scope of the project
- 8.2 USGS topographic map indicating the exact location of the project
- 8.3 Photographs of the resources(s) proposed for alteration with location description
- 8.4 Narrative description of the existing stream and/or wetland characteristics
- 8.5 Narrative description of the proposed stream and/or wetland characteristics
- 8.6 Wetland delineation

# Section 9: Purpose and Justification

Section 10: Alternatives Section 11: Mitigation

**Section 12: Technical Information** 

**Appendix** 

Appendix A: USGS Topographic Map

Appendix B: Exhibit Drawings Appendix C: Exhibit Photos Appendix D: Technical Drawings

#### Section 8

#### 8.1 Project Scope

This project involves river/creek/wetland crossings. The portion covered under this permit includes sanitary sewer force main and a water main. The sanitary sewer force main consists of installing an 18" diameter HDPE or fusible PVC trunk line from the project site in Stanton to Brownsville. Refer to **Appendix A** for location of the force main routing. There are 20 proposed crossing along this route, and most of the crossings will be horizontally directional drilled, which will have the least amount of environmental impact.

The water main package involves two (2) stream crossings for an on-site 16" diameter DIP water distribution piping system and one (1) stream crossing for a proposed 4" sanitary force main. These stream crossings will be completed using conventional open-cut construction methods. Where the pipe crosses the stream, a section will be diked and pumped to allow for the installation. The bottom of the channel will be open cut for the pipe and then backfilled with gravel and native soil. The top of the existing stream bank will be capped with concrete and rip-rap to prevent erosion problems due to the excavation. Once this section of work has been completed, the dyke will be removed, and the streambed will be returned to the original condition and elevation.

# 8.2 Topographic Map Refer to attached Appendix A

#### 8.3 Photos

Refer to attached Appendix C

# **8.4 Existing Stream Characteristics**

Refer to attached Appendix B

#### **8.5 Proposed Stream Characteristics**

There are no permanent characteristic changes proposed for the project area.

#### 8.6 Wetlands

Refer to construction plans attached in Appendix D

#### Section 9

#### 9. Purpose of the Project

The main purpose for this project is to establish utility infrastructure for the 4,000 acre site, which will ultimately serve a future auto-manufacturer or other large industrial client. The utility infrastructure includes water, sewer, electric and gas services. This permit only pertains to the water and sanitary sewer scopes of work.

#### Section 10

#### 10. Alternatives

Alternatives considered for this project pertain to the method utilized for the crossings. For the sanitary force main, there are no viable alternative paths between the Megasite property and the Brownsville wastewater treatment plant that do not involve crossing the Hatchie River and wetlands.

However, the first alternative crossing method considered was to support the force main line above the water level in the river and wetland areas. Due to the extremely large span of the river and wetland areas, multiple piers would be required in order to adequately support the utility. In addition to the expensive cost associated with this type of installation, installing piers leaves a permanent obstruction in the path of the flow of water. Obstructions can lead to debris getting trapped and ultimately affect the flow of water.

Crossing the wetlands via open-cut trenching was also considered. However, this method would result in significant environmental damage and construction time, not to mention the cost of construction would be substantial.

As previously mentioned, the on-site water line is to be installed using traditional open-cut methodologies. There were other alternatives to the open-cut methodologies considered. One method considered was to directional bore the on-site water line beneath the stream bed. This option was not preferred due to the significantly higher cost associated with this methodology and cost-effectiveness due to the relatively small footprints of the streams that would be impacted.

#### Section 11

#### 11.1 Mitigation

#### **General Mitigation**

General mitigation measures will be taken inherently by the construction methods proposed for the crossings.

Any potential problems created by damage to the water line and sanitary force main have been addressed to the maximum extent possible. The conduit for the sanitary force main will be made of stiff high density polyethylene (HDPE) or polyvinyl chloride (PVC) pipe with fusible joints. The fusible joints are an important part to ensure no leakage occurs from the pipe.

#### **Project Detail Mitigation**

The first area of mitigation is within the stream bed for the proposed water line. While the flow pattern of the bed will be changed temporarily to allow for installation of the water line, it will be important to return the bed to its original flow pattern. This will be accomplished by ensuring that the contractor provides a concrete cap on the utility trench which matches existing grades.

Furthermore, the stream banks will be stabilized with rip-rap. These measures should provide adequate protection for the water line as well as return the stream bed to its original state.

The second area of mitigation will occur on the stream banks. A number of trees will need to be removed in order to get equipment into the river bed to perform the work. Upon completion of the installation of the water line, any damaged or removed trees will be replanted along the banks to ensure that the original condition is maintained.

By performing these measures, the original condition of both the stream bed and the stream banks should be restored within a few months after the completion of construction. Once the trees take root, there should be no further erosion along the bank within the areas where work was performed.

# 11.2 If Mitigation is not required

This section is not applicable

#### 11.3 No Net Loss

This section is not applicable

# 11.4 Proposed Monitoring of Mitigation Site

During the construction the contractor will be responsible for monitoring mitigation.

#### 11.5 Long Term Protection Measures

This section is not applicable

#### Section 12

#### 12.1 Detailed Plans

Refer to attached drawings in Appendix D

#### 12.2 Mitigation Plans

Refer to attached drawings in Appendix D

#### 12.3 Construction Sequencing

Refer to attached drawings in Appendix D

# 12.4 Erosion Prevention and Sediment Control

Refer to attached drawings in Appendix D

#### 12.5 Construction Methods

Refer to attached drawings in Appendix D

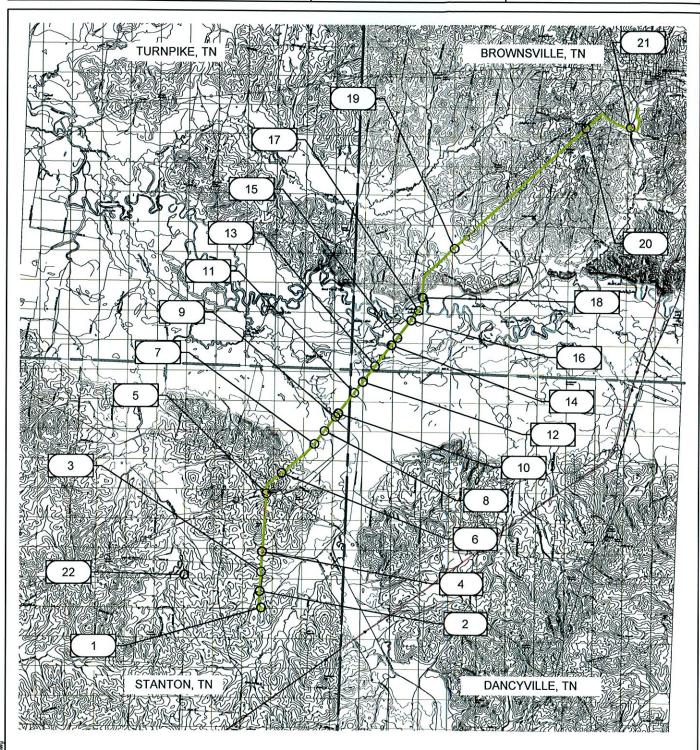
# 12.6 Hydrologic and Jurisdictional Determination

Not available

# Appendix A: USGS Topographic Map

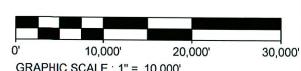
| ROJECT NO:      | 012-02080-00    | DRAWING TITLE:                                       |
|-----------------|-----------------|--|
| ROJECT MANAGER: | J. LOWE         | 7 OVERALL SITE PLAN                                  |
| SIGNED:         | K. CRUMLEY      | AQUATIC RESOURCE                                     |
| HECKED:         | M. TOWLES       | ALTERATION REPAIR                                    |
| COPYRIGHT       | SSOE, Inc. 2011 | OVERALL SITE PLAN AQUATIC RESOURCE ALTERATION PERMIT |
|                 |                 |  |

**ARAP OVERALL SITE** 





| TURNPIKE | BROWNSVILLE |
|----------|-------------|
| STANTON  | DANCYMILE   |



GRAPHIC SCALE: 1" = 10,000'

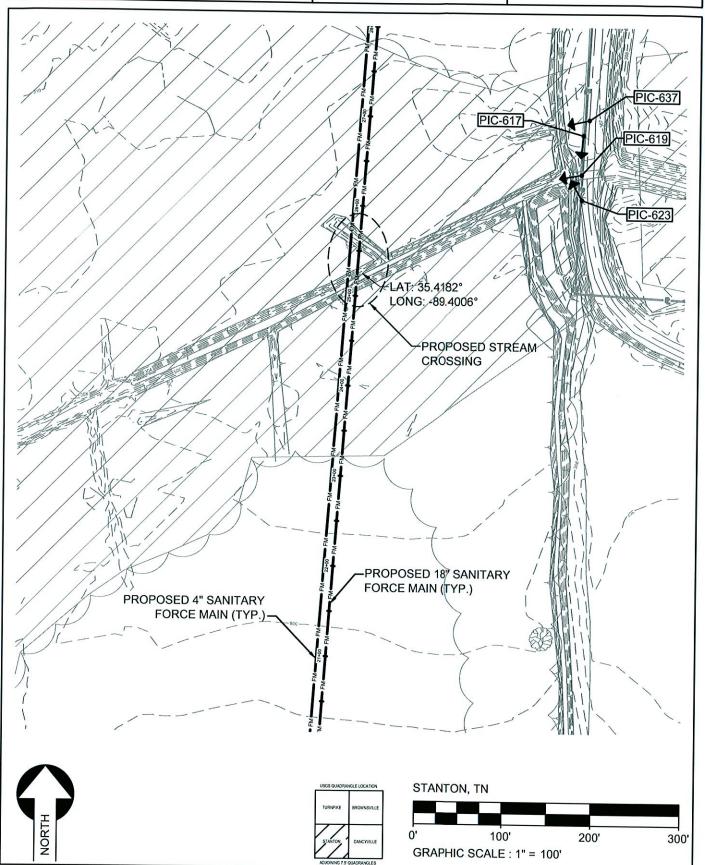
# Appendix B: Exhibit Drawings

**% 500** 

| PROJECT NO:      | 012-02080-00    | DRAWING TITLE: |
|------------------|-----------------|----------------|
| PROJECT MANAGER: | J. LOWE         | - CROSSIN      |
| DESIGNED:        | K. CRUMLEY      | AQUATIC        |
| CHECKED:         | M. TOWLES       |                |
| COPYRIGHT        | SSOE, Inc. 2011 | ALTERAT        |

CROSSING NO. 1
AQUATIC RESOURCE
ALTERATION PERMIT

PROJECT TITLE:
MEMPHIS REGIONAL MEGASITE
DRAWING NO:
EXHIBIT NO. 1

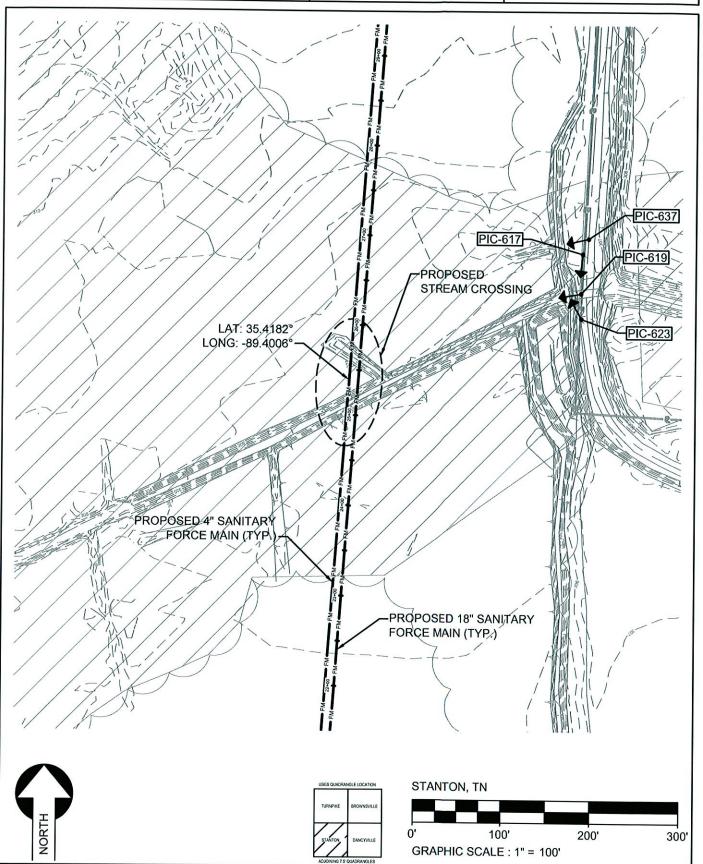


E: Sep 16, 2012 / Ipm USER: 15204 gn/d0385707/ARAP Exhibit 1.dwg

Sep 16, 201 John USER: 15204 d0385707/ARAP Exhibit 2.dwg

| PROJECT NO:      | 012-02080-00    | DRAWING TITLE:    |
|------------------|-----------------|-------------------|
| PROJECT MANAGER: | J. LOWE         | CROSSING NO. 2    |
| DESIGNED:        | K. CRUMLEY      | AQUATIC RESOURCE  |
| CHECKED.         | M. TOWLES       |                   |
| COPYRIGHT        | SSOE, Inc. 2011 | ALTERATION PERMIT |

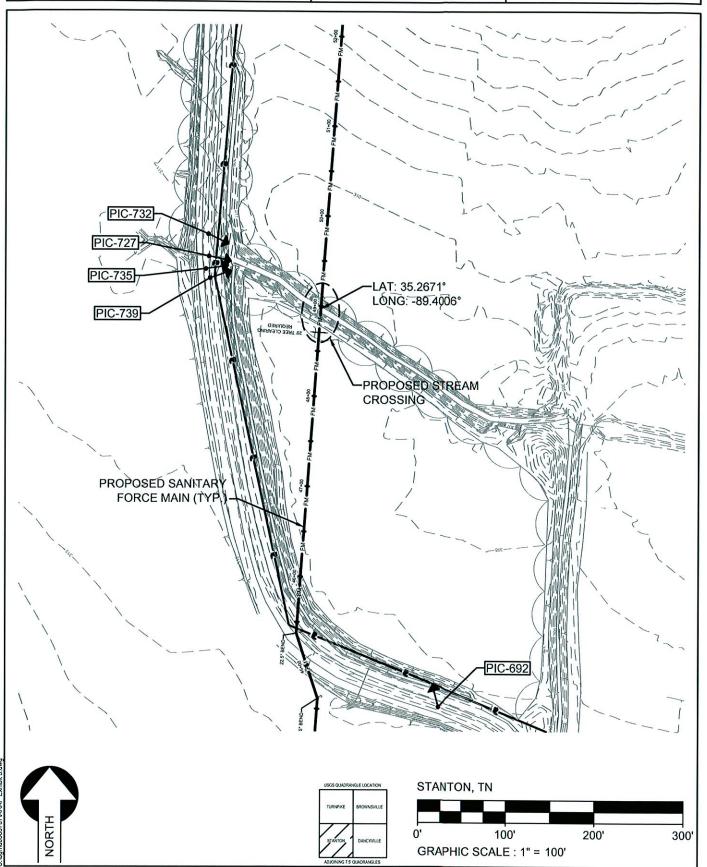
MEMPHIS REGIONAL MEGASITE
DRAWING NO:
EXHIBIT NO. 2



| PROJECT NO:      | 012-02080-00    | T  |
|------------------|-----------------|----|
| PROJECT MANAGER: | J. LOWE         | יד |
| DESIGNED:        | K. CRUMLEY      | ٦. |
| CHECKED:         | M. TOWLES       | ٦, |
| COPYRIGHT        | SSOE, Inc. 2011 | 7  |

CROSSING NO. 3
AQUATIC RESOURCE
ALTERATION PERMIT

PROJECT TITLE:
MEMPHIS REGIONAL MEGASITE
DRAWING NO:
EXHIBIT NO. 3

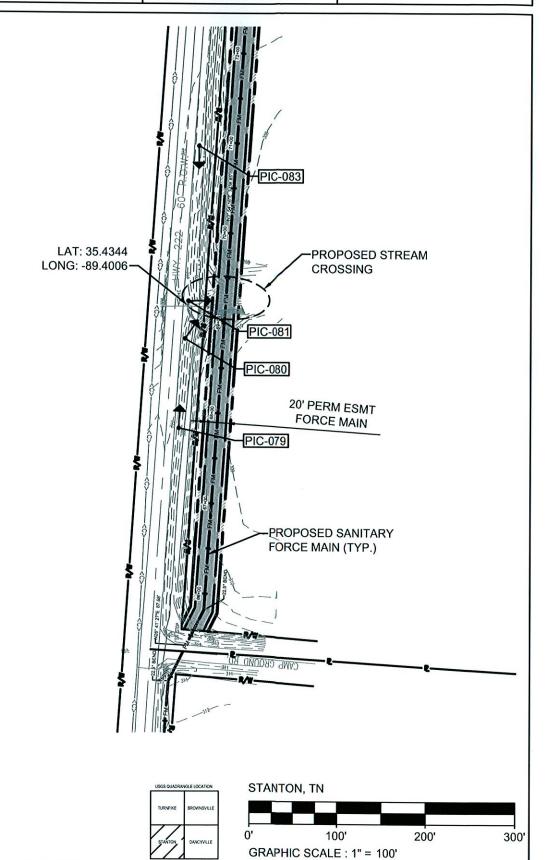


DATE: Sep 17, 2013 ....09am USER: 15204 C:\dgn\d0385707\ARAP Exhibit 3.dwg **% 500** 

| PROJECT NO:      | 012-02080-00  | DR   |
|------------------|---------------|------|
| PROJECT MANAGER: | J. LOWE       | 74   |
| DESIGNED:        | K. CRUMLEY    | ⅂ℴ   |
| CHECKED:         | M. TOWLES     | ٦′,  |
| COPYRIGHT        | SSOE Inc 2011 | TI A |

CROSSING NO. 4
AQUATIC RESOURCE
ALTERATION PERMIT

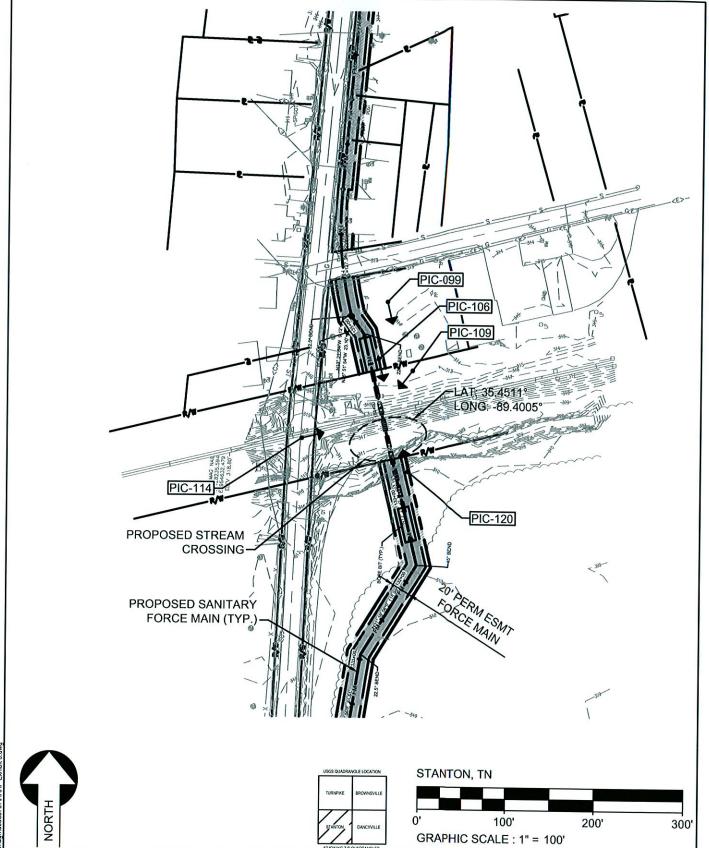
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MEMPHIS REGIONAL MEGASITE
DRAWING NO:
EXHIBIT NO. 4



| PROJECT NO:      | 012-02080-00    | DRAWING TITLE:                        |
|------------------|-----------------|---------------------------------------|
| PROJECT MANAGER: | J. LOWE         | CROSSING NO. 5                        |
| DESIGNED:        | K. CRUMLEY      | AOUATIC RESOURCE                      |
| CHECKED:         | M. TOWLES       | ALTERATION DEPONICE                   |
| COPYRIGHT        | SSOE, Inc. 2011 | AQUATIC RESOURCE<br>ALTERATION PERMIT |

MEMPHIS REGIONAL MEGASITE
DRAWING NO.

EXHIBIT NO. 5



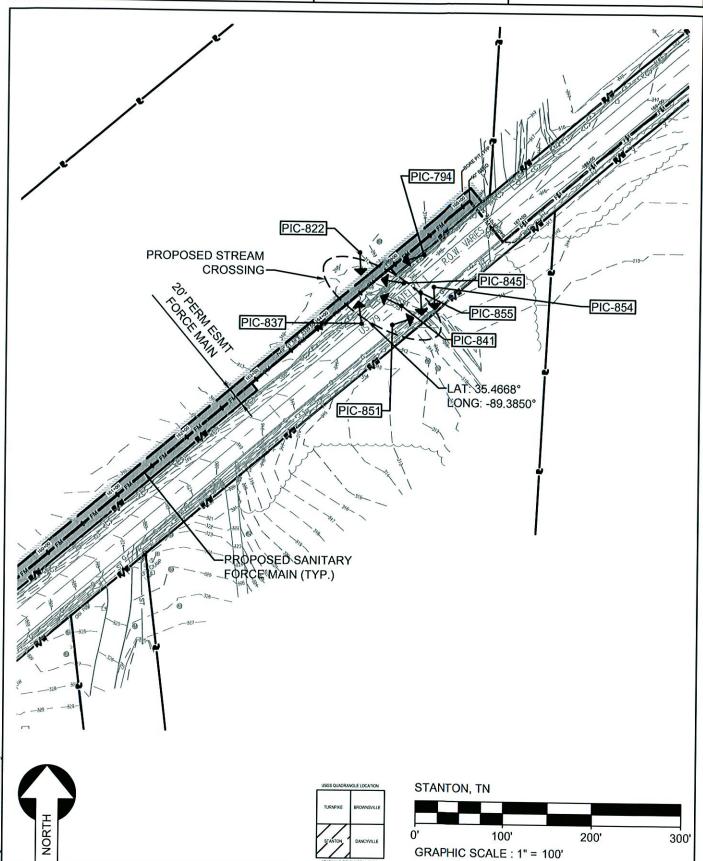
DATE: Sep 16, 2013 - 2.26pm USER: 15204

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| PROJECT NO:      | 012-02080-00    | DRAWING |
|------------------|-----------------|---------|
| PROJECT MANAGER: | J. LOWE         | T CKC   |
| DESIGNED:        | K. CRUMLEY      |         |
| CHECKED:         | M. TOWLES       |         |
| COPYRIGHT        | SSOE, Inc. 2011 | TI ALI  |

CROSSING NO. 6
AQUATIC RESOURCE
ALTERATION PERMIT

PROJECT TITLE:
MEMPHIS REGIONAL MEGASITE
DRAWING NO:
EXHIBIT NO. 6



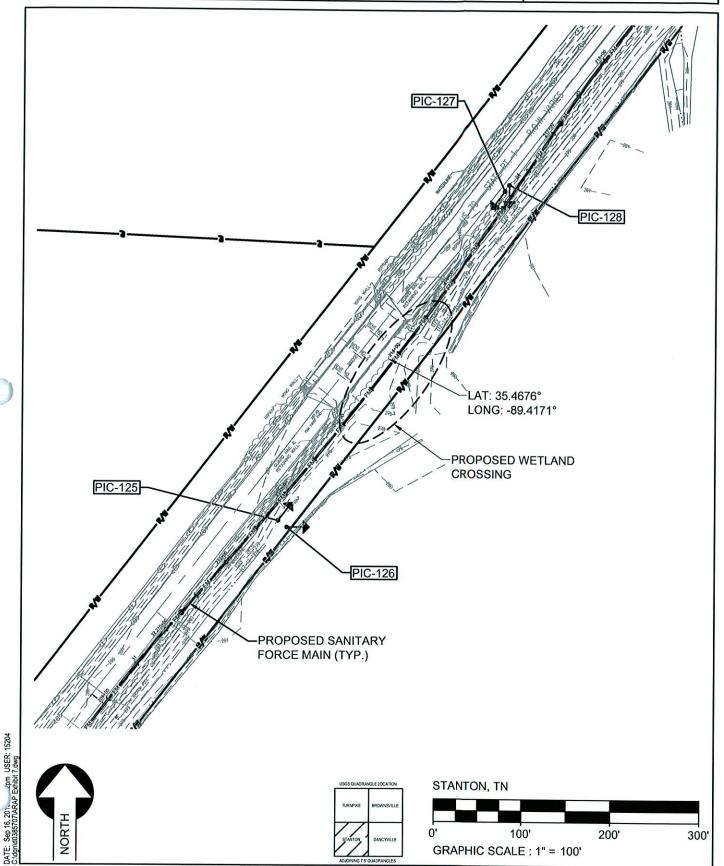
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|------------------|-----------------|---------------------------------------|
| PROJECT MANAGER: | J. LOWE         | CROSSING NO. 7                        |
| DESIGNED:        | K. CRUMLEY      | AQUATIC RESOURCE                      |
| CHECKED:         | M. TOWLES       | TALTEDATION DEDINGE                   |
| COPYRIGHT        | SSOE, Inc. 2011 | AQUATIC RESOURCE<br>ALTERATION PERMIT |

PROJECT TITLE:

MEMPHIS REGIONAL MEGASITE

DRAWING NO:

EXHIBIT NO. 7



SS SSOE

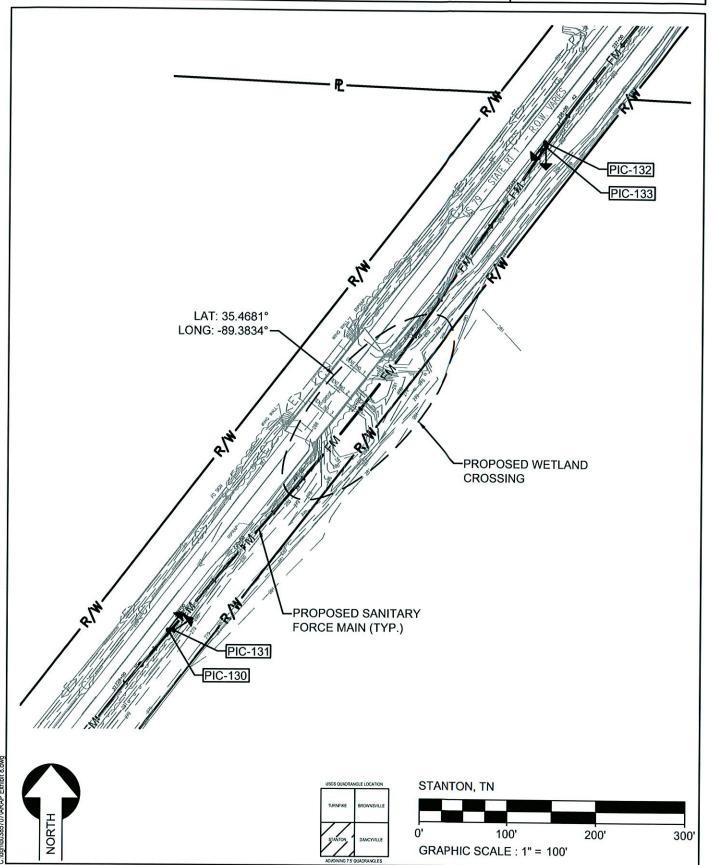
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|------------------|-----------------|---------------------------------------|
| PROJECT MANAGER: | J. LOWE         | CROSSING NO. 8                        |
| DESIGNED:        | K. CRUMLEY      |                                       |
| CHECKED:         | M. TOWLES       | TALTERATION DEPART                    |
| COPYRIGHT        | SSOE, Inc. 2011 | AQUATIC RESOURCE<br>ALTERATION PERMIT |
|                  |                 |                                       |

PROJECT TITLE:

MEMPHIS REGIONAL MEGASITE

DRAWING NO:

EXHIBIT NO. 8



DATE: Sep 16, 2013 \_\_\_\_0pm\_USER: 15204 C:\dgn\d0385707\ARAP Exhibit 8.dwg

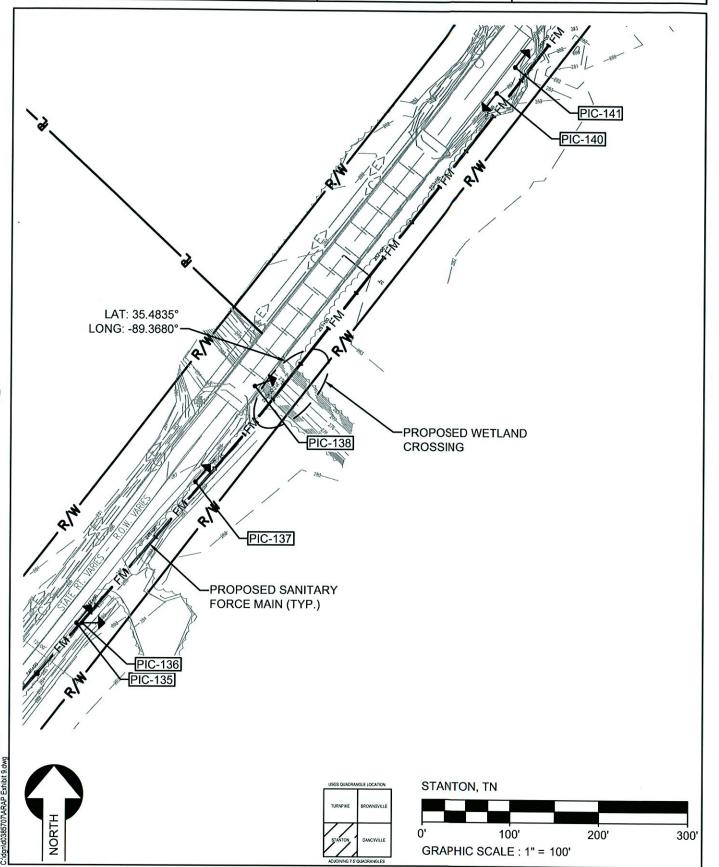
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|------------------|-----------------|---|
| PROJECT MANAGER: | J. LOWE         | CROSSING NO. 9 AQUATIC RESOURC ALTERATION PERMI |
| DESIGNED:        | K. CRUMLEY      |   |
| CHECKED:         | M. TOWLES       |   |
| COPYRIGHT        | SSOE, Inc. 2011 | TALTERATION PERMIT                              |

PROJECT TITLE:

MEMPHIS REGIONAL MEGASITE

DRAWING NO:

EXHIBIT NO. 9



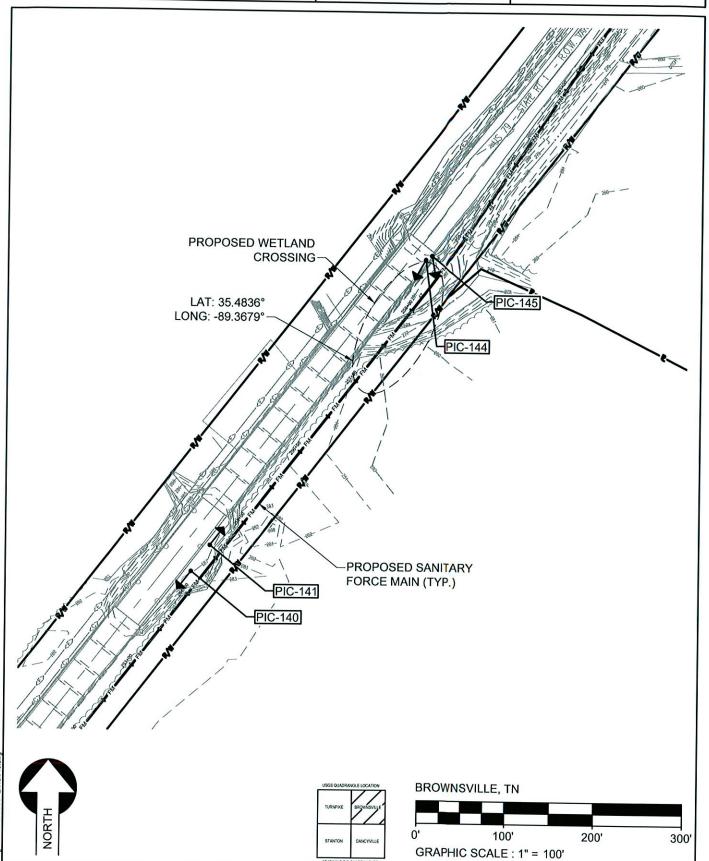
DATE: Sep 16, 2012.....8pm USER: 15204 C:\dgn\d0385707\ARAP Exhibit 9.dwg

| PROJECT NO:      | 012-02080-00    | DRAWING TITLE:                                    |
|------------------|-----------------|---|
| PROJECT MANAGER: | J. LOWE         | CROSSING NO. 10 AQUATIC RESOURCI ALTERATION PERMI |
| DESIGNED:        | K. CRUMLEY      |   |
| CHECKED:         | M. TOWLES       |   |
| COPYRIGHT        | SSOE, Inc. 2011 | ALTERATION PERMIT                                 |

MEMPHIS REGIONAL MEGASITE

DRAWING NO.

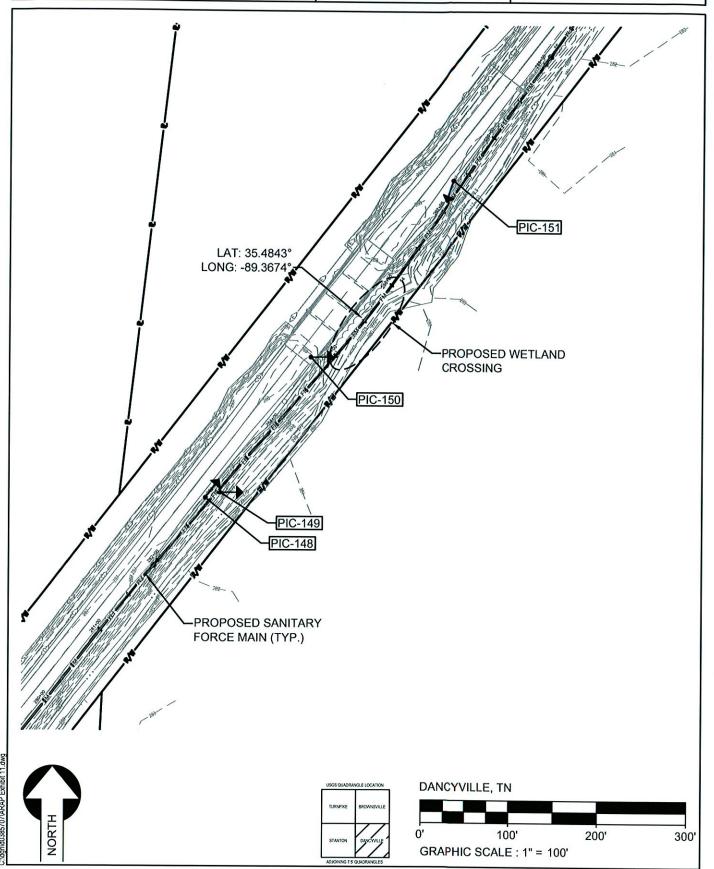
EXHIBIT NO. 10



DATE: Sep 16, 2013 .... 6pm USER: 15204 C:\dgn\d0385707\ARAP Exhibit 10.dwg

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|------------------|-----------------|--|
| PROJECT MANAGER: | J. LOWE         | CROSSING NO. 11 AQUATIC RESOURC ALTERATION PERMI |
| DESIGNED:        | K. CRUMLEY      |  |
| CHECKED:         | M. TOWLES       |  |
| COPYRIGHT        | SSOE, Inc. 2011 | TALTERATION PERMIT                               |

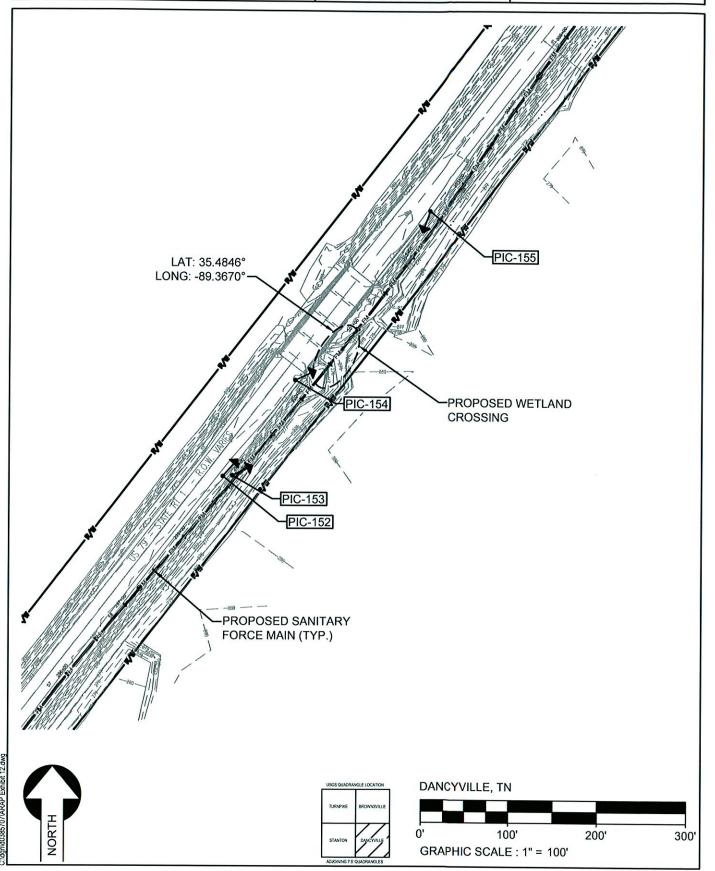
PROJECT TITLE:
MEMPHIS REGIONAL MEGASITE
DRAWING NO:
EXHIBIT NO. 11



DATE: Sep 16, 2013 .... 5pm USER: 15204 C:\dgn\d0385707\ARAP Exhibit 11.dwg

| PROJECT NO:      | 012-02080-00    | DRAWING TITLE:                                     |
|------------------|-----------------|--|
| PROJECT MANAGER: | J. LOWE         | CROSSING NO. 12 AQUATIC RESOURCE ALTERATION PERMIT |
| DESIGNED:        | K. CRUMLEY      |  |
| CHECKED:         | M. TOWLES       | ALTERATION SERVICE                                 |
| COPYRIGHT        | SSOE, Inc. 2011 | TALTERATION PERMIT                                 |

PROJECT TITLE:
MEMPHIS REGIONAL MEGASITE
DRAWING NO:
EXHIBIT NO. 12



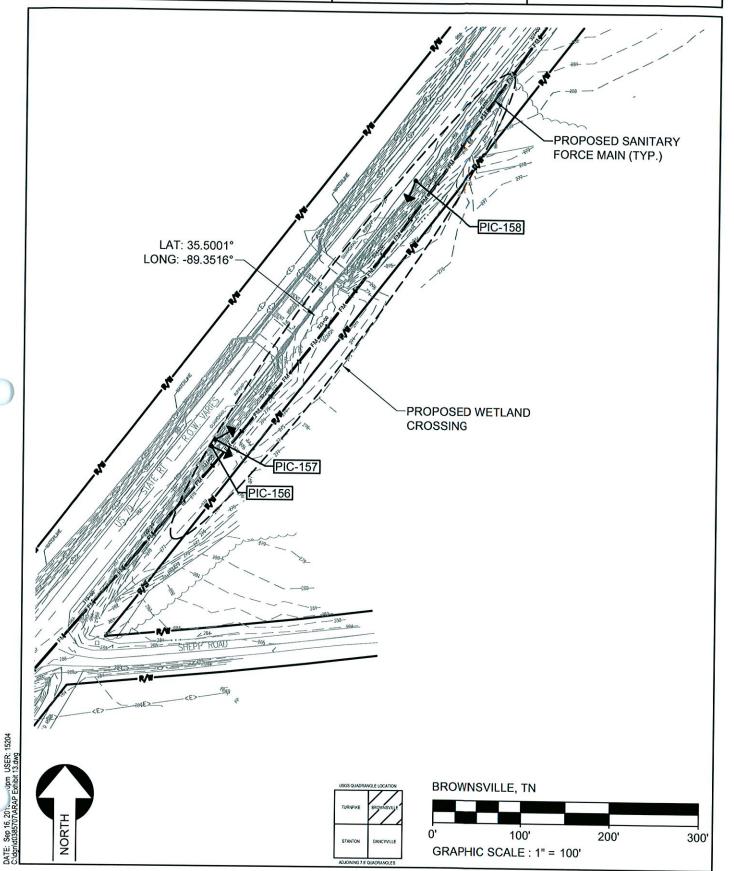
ATE: Sep 16, 2013 \_\_\_\_13pm USER: 1520

| PROJECT NO:      | 012-02080-00    | DRAWING TITLE:                     |
|------------------|-----------------|------------------------------------|
| PROJECT MANAGER: | J. LOWE         | CROSSING NO. 13                    |
| DESIGNED:        | K. CRUMLEY      |                                    |
| CHECKED:         | M. TOWLES       | TARGETTO RESOURCE                  |
| COPYRIGHT        | SSOE, Inc. 2011 | AQUATIC RESOURCE ALTERATION PERMIT |

MEMPHIS REGIONAL MEGASITE

DRAWING NO:

EXHIBIT NO. 13

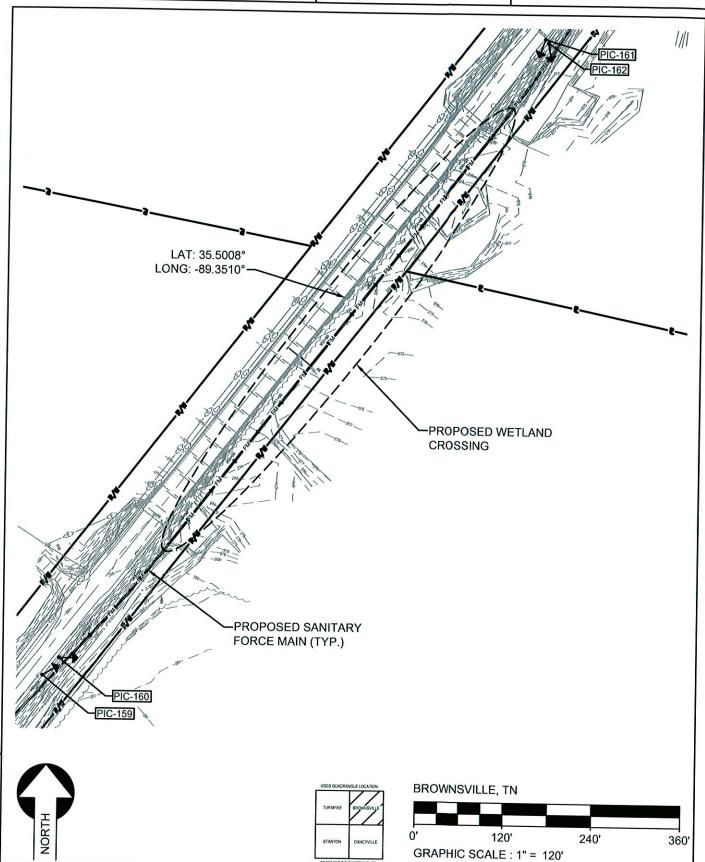


| PROJECT NO:      | 012-02080-00    | DRAWING TITLE:  |
|------------------|-----------------|---|
| PROJECT MANAGER: | J. LOWE         | CROSSING NO. 14<br>AQUATIC RESOURCI<br>ALTERATION PERMI |
| DESIGNED:        | K. CRUMLEY      |   |
| HECKED:          | M. TOWLES       |   |
| COPYRIGHT        | SSOE, Inc. 2011 | TALIERATION PERMIT                                      |

MEMPHIS REGIONAL MEGASITE

DRAWING NO.

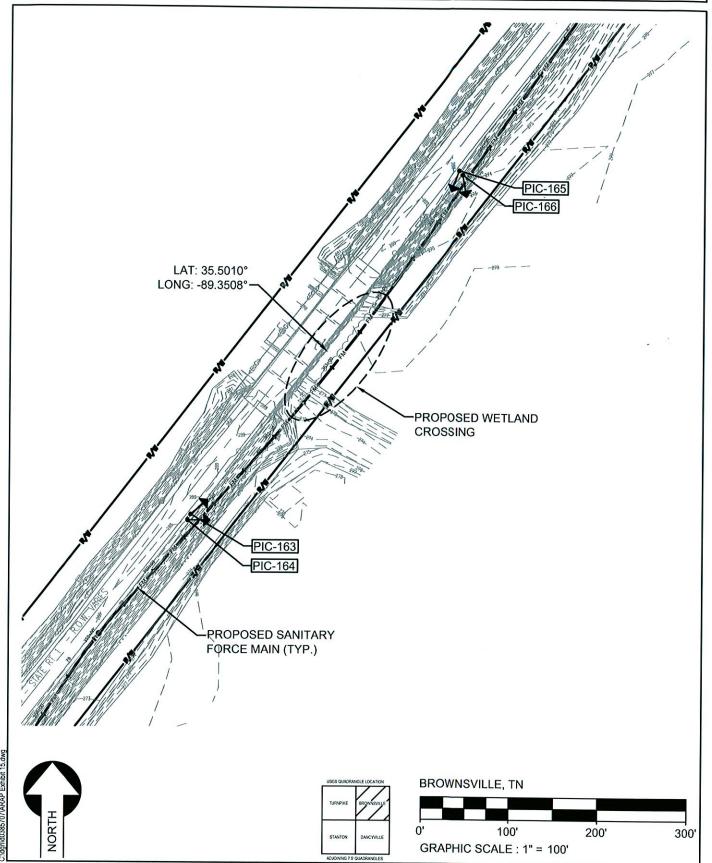
EXHIBIT NO. 14



DATE: Sep 16, 20. Jpm USER: 15204 C:\dgn\d0385707\ARAP Exhibit 14.dwg

| PROJECT NO:      | 012-02080-00    | DRAWING TITLE:                                     |
|------------------|-----------------|--|
| PROJECT MANAGER: | J. LOWE         | CROSSING NO. 15 AQUATIC RESOURCE ALTERATION PERMIT |
| DESIGNED:        | K. CRUMLEY      |  |
| CHECKED.         | M. TOWLES       |  |
| COPYRIGHT        | SSOE, Inc. 2011 | TALTERATION PERMIT                                 |
|                  |                 |  |

PROJECT TITLE:
MEMPHIS REGIONAL MEGASITE
DRAWING NO:
EXHIBIT NO. 15

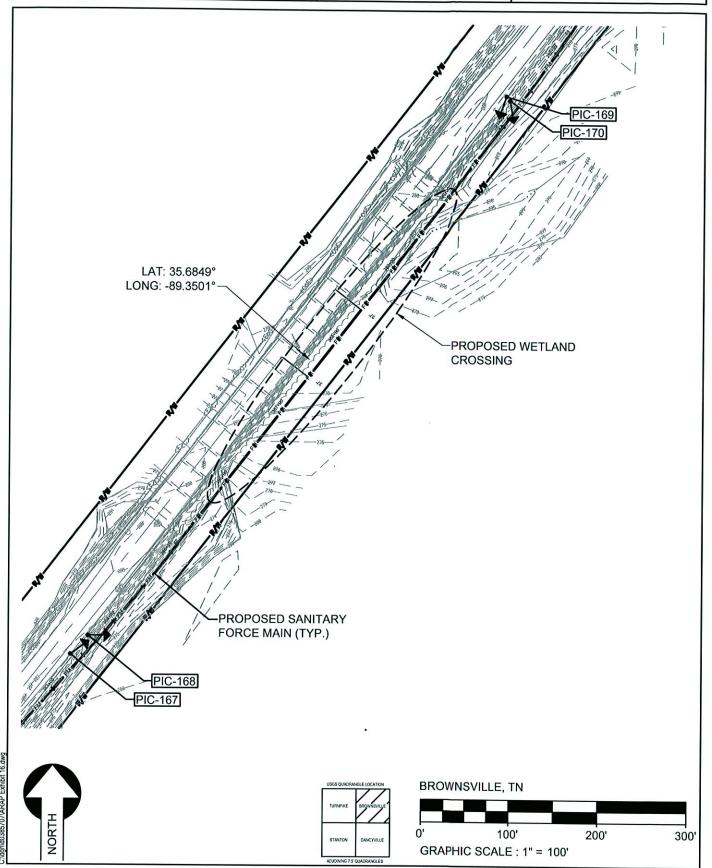


ATE: Sep 16, 2013 - 2:05pm USER: 15204

| PROJECT NO:      | 012-02080-00    | DRAWING TITLE:                                    |
|------------------|-----------------|---|
| PROJECT MANAGER: | J. LOWE         | CROSSING NO. 16 AQUATIC RESOURCI ALTERATION PERMI |
| DESIGNED:        | K. CRUMLEY      |   |
| CHECKED:         | M. TOWLES       |   |
| COPYRIGHT        | SSOE, Inc. 2011 | ALTERATION PERMIT                                 |

MEMPHIS REGIONAL MEGASITE
DRAWING NO.

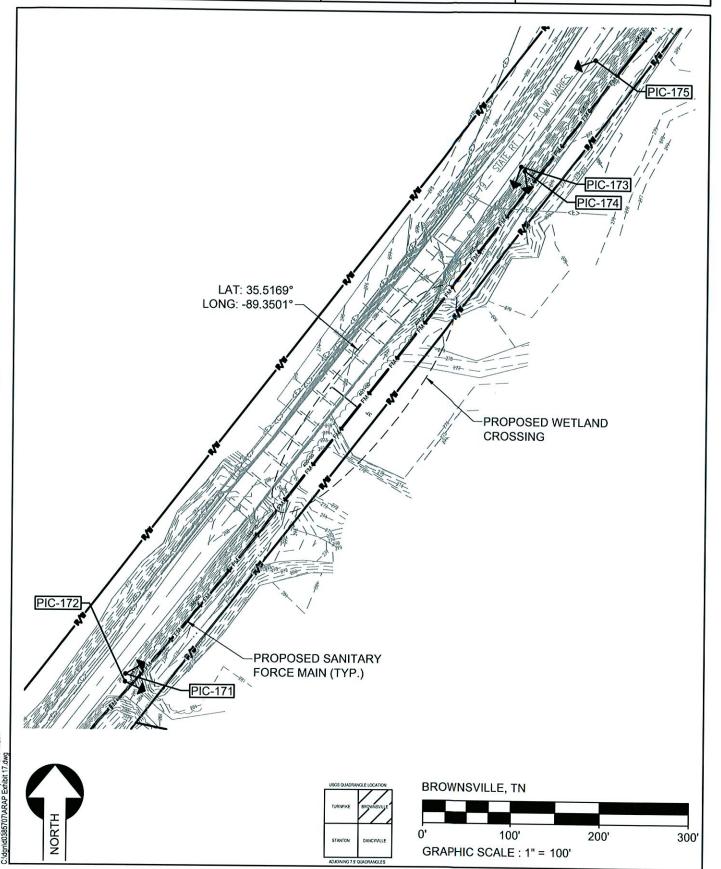
EXHIBIT NO. 16



4TE: Sep 16, 2013 - 2:04pm USER: 15204

| PROJECT NO:      | 012-02080-00    | DRAWING TITLE:                   |
|------------------|-----------------|----------------------------------|
| PROJECT MANAGER: | J. LOWE         | CROSSING NO. 17 AQUATIC RESOURCE |
| DESIGNED:        | K. CRUMLEY      |                                  |
| CHECKED:         | M. TOWLES       |                                  |
| COPYRIGHT        | SSOE, Inc. 2011 | ALTERATION PERMIT                |
|                  |                 |                                  |

PROJECT TIFLE:
MEMPHIS REGIONAL MEGASITE
DRAWING NO:
EXHIBIT NO. 17

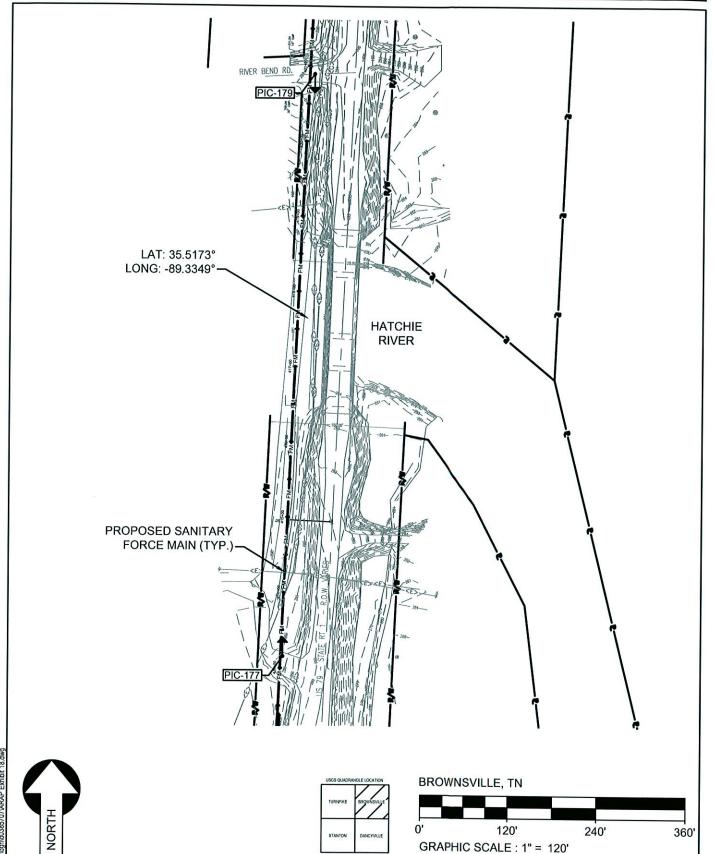


DATE: Sep 16, 2013 - 2:01pm USER: 15204 C:\dgn\d0385707\ARAP Exhibit 17.dwg

| PROJECT NO:      | 012-02080-00    | DRAWING TITLE: |
|------------------|-----------------|----------------|
| PROJECT MANAGER: | J. LOWE         | - CROSSIN      |
| DESIGNED:        | K. CRUMLEY      |                |
| CHECKED:         | M. TOWLES       |                |
| COPYRIGHT        | SSOE, Inc. 2011 | ALTERA         |

CROSSING NO. 18
AQUATIC RESOURCE
ALTERATION PERMIT

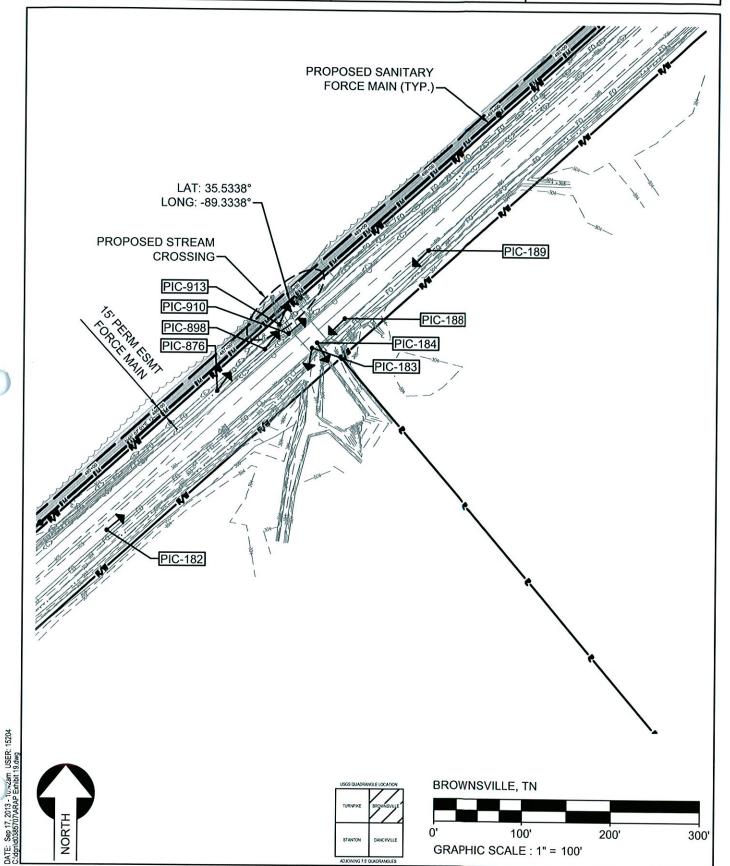
PROJECT TITLE:
MEMPHIS REGIONAL MEGASITE
DRAWING NO:
EXHIBIT NO. 18



DATE: Sep 16, 2013 - 1:05pm USER: 15204 C:\dgn\d0385707\ARAP Exhibit 18.dwg **% 500** 

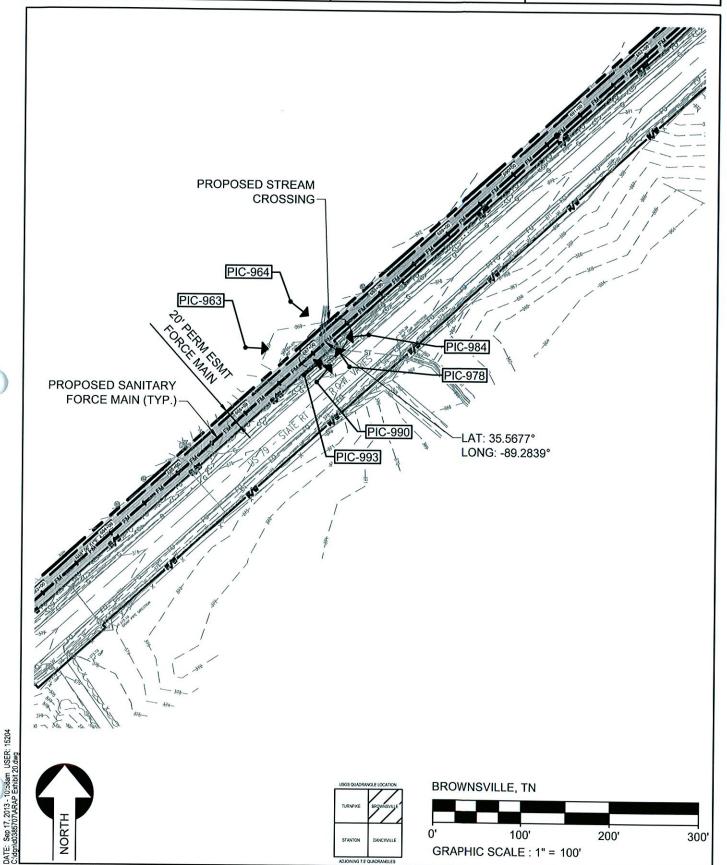
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|------------------|-----------------|----------------------------------|
| PROJECT MANAGER: | J. LOWE         | CROSSING NO. 19 AQUATIC RESOURCE |
| DESIGNED:        | K. CRUMLEY      |                                  |
| CHECKED:         | M. TOWLES       |                                  |
| COPYRIGHT        | SSOE, Inc. 2011 | ALTERATION PERMIT                |

PROJECT TITLE:
MEMPHIS REGIONAL MEGASITE
DRAWING NO:
EXHIBIT NO. 19



| PROJECT NO:      | 012-02080-00    | DRAWING TITLE:                                     |  |
|------------------|-----------------|--|--|
| PROJECT MANAGER: | J. LOWE         | CROSSING NO. 20 AQUATIC RESOURCE ALTERATION PERMIT |  |
| DESIGNED:        | K. CRUMLEY      |  |  |
| CHECKED:         | M. TOWLES       |  |  |
| COPYRIGHT        | SSOE, Inc. 2011 |  |  |

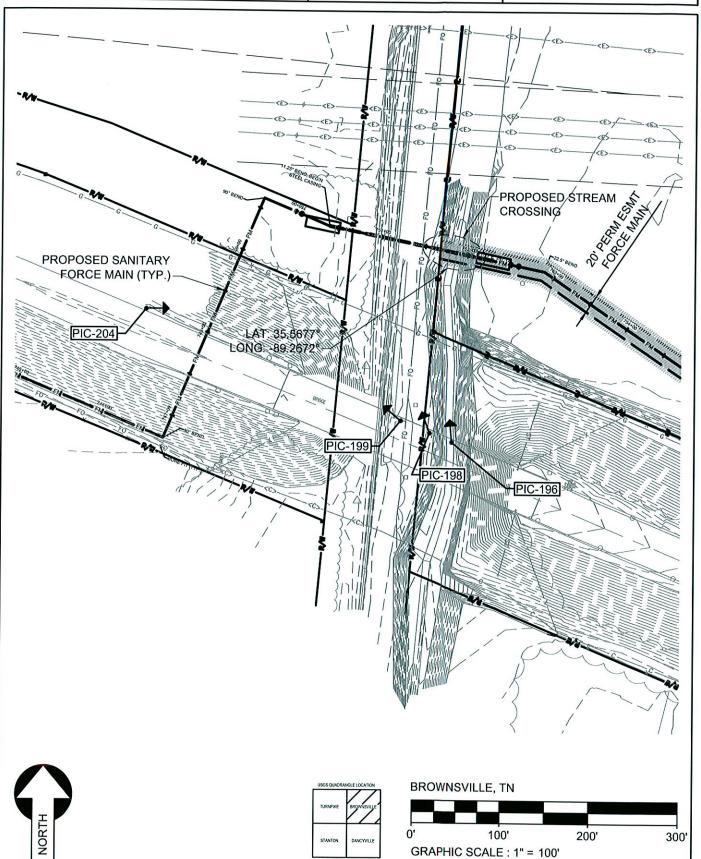
PROJECT TITLE:
MEMPHIS REGIONAL MEGASITE
DRAWING NO:
EXHIBIT NO. 20



|  | PROJECT NO: 012-02080-00 |                 | DRAWIN |
|--|--------------------------|-----------------|--------|
|  | PROJECT MANAGER:         | J. LOWE         | ⊢ CR   |
|  | DESIGNED:                | K. CRUMLEY      |        |
|  | CHECKED:                 | M. TOWLES       | 7 / (3 |
|  | COPYRIGHT                | SSOE, Inc. 2011 | ⊣ ALI  |

CROSSING NO. 21
AQUATIC RESOURCE
ALTERATION PERMIT

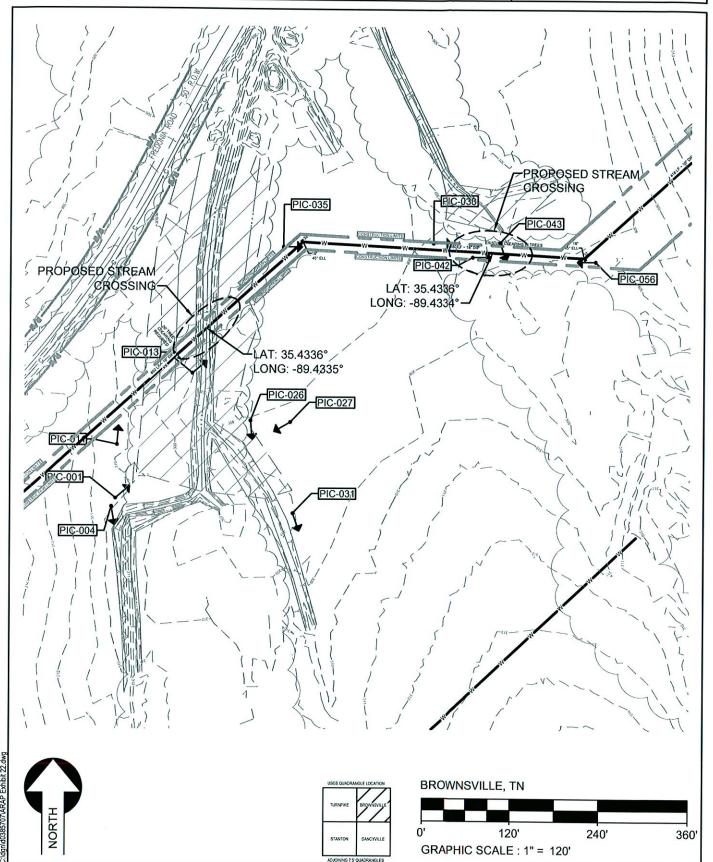
PROJECT TITLE:
MEMPHIS REGIONAL MEGASITE
DRAWING NO:
EXHIBIT NO. 21



DATE: Sep 16, 2013 - 1:42pm USER: 15204 C:\dgn\d0385707\ARAP Exhibit 21.dwg 

| PROJECT NO:      | 012-02080-00    | CROSSING NO. 22 AQUATIC RESOURCE ALTERATION PERMIT |  |  |
|------------------|-----------------|--|--|--|
| PROJECT MANAGER: | J. LOWE         |  |  |  |
| DESIGNED:        | K. CRUMLEY      |  |  |  |
| CHECKED:         | M. TOWLES       |  |  |  |
| COPYRIGHT        | SSOE, Inc. 2011 |  |  |  |
|                  |                 |  |  |  |

PROJECT TITLE
MEMPHIS REGIONAL MEGASITE
DRAWING NO.
EXHIBIT NO. 22



DATE: Sep 16, 2013 - 1:35pm USER: 15204 C:\dgn\d0385707\ARAP Exhibit 22.dwg