From: Don Long
To: Water Permits
Cc: Chris Forte

Subject: [EXTERNAL] Inter-Basin Water Transfer Report

Date: Thursday, December 7, 2023 9:09:14 AM

Attachments: Outlook-cud logo t.pnq

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I have attached the inter-basin water transfer report for Consolidated Utility District of Rutherford County. If you have any questions, please feel free to reach out.

Thanks, Don Long

Don Long Senior Operator

K.T. Hutchinson WTP Consolidated Utility District

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Department of Environment and Conservation Division of Water Pollution Control

Inter-basin Water Transfer Report

Permit Number: IWT0000014

 ${\bf With drawing\ System:\ \underline{Consolidated\ Utility\ District\ of\ Rutherford\ County}}$

Receiving System: Consolidated Utility District of Rutherford County

Basin of Origin: Stones River

Receiving River Basin: Upper Duck River

County: Rutherford

| Month & Year | Days of Transfer | Gallons | Current Month and Previous Two Months Daily Averages | | 3 Mo. Rolling Daily Average | |
|-----------------|------------------|-----------|--|--------|--------------------------------|--------|
| Oct-22 | 31 | 1,686,520 | 50,985 | 60,497 | 54,404 | 55,295 |
| Nov-22 | 30 | 1,359,490 | 60,497 | 54,404 | 45,316 | 53,406 |
| Dec-22 | 31 | 1,570,610 | 54,404 | 45,316 | 50,665 | 50,128 |
| Jan-23 | 31 | 1,787,100 | 45,316 | 50,665 | 57,648 | 51,210 |
| Feb-23 | 28 | 1,303,120 | 50,665 | 57,648 | 46,540 | 51,618 |
| Mar-23 | 31 | 1,293,910 | 57,648 | 46,540 | 41,739 | 48,642 |
| Apr-23 | 30 | 1,488,160 | 46,540 | 41,739 | 49,605 | 45,961 |
| May-23 | 31 | 1,524,830 | 41,739 | 49,605 | 49,188 | 46,844 |
| Jun-23 | 30 | 1,885,230 | 49,605 | 49,188 | 62,841 | 53,878 |
| Jul-23 | 31 | 1,881,980 | 49,188 | 62,841 | 60,709 | 57,579 |
| Aug-23 | 31 | 1,569,910 | 62,841 | 60,709 | 50,642 | 58,064 |
| Sep-23 | 30 | 1,714,340 | 60,709 | 50,642 | 57,145 | 56,165 |

| Maximum Three Month Period: | 58,064 | Connections: | Residential: | 343 | |
|-----------------------------|--------|--------------|--------------|-----|--|
| (Gallons per Day Average) | | | Commercial: | 1 | |
| | | | Industrial: | 0 | |

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated information presented. I certify that there has been no increase in the amount of inter-basin transfer or a timely permit application has been submitted. I am aware there are significant penalties for submitting false information, including the possibility of fines.

| Name: | Chris Forte | Title: | Director of Water Resources |
|------------|-------------------|--------|-----------------------------|
| Signature: | Chris Forte | | |
| Date: | 12 December, 2023 | | |