# AGRICUTURE

## TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION

Division of Water Resources

William R. Snodgrass Tennessee Tower, 312 Rosa L. Parks Avenue, 11th Floor, Nashville, Tennessee 37243 1-888-891-8332 (TDEC)

| 110   | 1786   | Notice of  | Intent (   | NOI) for Genera  | NPDES Multi-S   | ector Permit   | for Stormwate   | er Discharges   | from Indu   | strial Acti   | vities   |
|---|--|--|--|--|---|--|---|---|---|---|--|
|   |  |  |  | e of application:  | The second second   | TEMPER DE LA CONTRACTION DEL CONTRACTION DE LA C | ssuance   | Modificat   |   |   |  |
|   | (I   | f this NOI   | is subm  | nitted for Permit  | Modification pro  | ovide the ex   | isting permit t   | racking numb  | er: TNR   | 56340)  |  |
| Fac   | Facility Name: AAA AUTO SALVAGE INC  County: HICKMAN   |  |  |  |   |  |   |   |   |   |  |
| Stre<br>or I  | et Address   | 6142 I   | PRI  | MM SPF   | RINGS R   | D Latitude   |   |   | (DD.DDD): 35.8921   |   | The second second second second                      |
|   |  |  |  |  |   |  |   |   | (-DD.DDD): -87.3189<br>Ap Attached                                  |   | 3189   |
|   |  |  |  | n Plan (SWPPP) bee   |   | on or this facili  | ty and each outra   | □ Ye  | •   | □No   |  |
| Own   | ner or Opera   | tor: (the perso  | n or lega  | l entity which contro  |   | n; this may or   | may not be the sar  |   |   |   | tact name)   |
| 1   | Official Contact Person Name: (Individual Responsible for a Facility) STEVE BOURINI                        |  |  |  |   | Title or Position: OWNER   |   |   |   |   |  |
|   | Mailing Address: 6142 PRIMM SPRINGS RD   |  |  |  |   | City: LYLES  |   |   | TN Zip: 37098   |   | 098  |
|   | Phone: )615-979-9000   |  |  |  |   | E-mail:<br>STEVE.AAAAUTOSALVAGE@COMCAST.NET  |   |   |   |   |  |
|   | Local Contact Person Name: (if appropriate, write "same as #1")  NANCY BOURINI                             |  |  |  | Title or Position: OFFICE MANAGER   |  |   |   |   |   |  |
| 2   | SAME   |  |  |  | s street address)   | Facility City:   |   |   | State:<br><b>ГN</b>   | Zip:  |  |
|   | Phone: )615-403-3000   |  |  |  |   | E-mail:  AAAAUTOSALVAGE@COMCAST.NET  number (above) to indicate where to send correspondence and invoices:   |   |   |   |   |  |
| Stor  | mwater runo  | ff enters follo  |  | eam(s) and/or lake(s)  |   |  |   | )   | Number of stoutfalls:   |   |  |
| AUTO RECYCLING  |  |  |  |  |   |  | SIC code(s): (primary code listed as No.1, secondary, if applicable, as No.2, etc.)         |   |   |   |  |
|   |  |  |  |  |   | 1.5.15   | 2. 3.   |   | 5   |   | 6.   |
| Area of property associated with industrial activity: 4.1 Acres (area of facility property should <u>not</u> include recreation areas, landscaping, lawns, greenfields, forest, office buildings, employee parking lots, etc.)  Activities at facility: Check all that apply. |  |  |  |  |   | Permit Sector  | rs (STATE USE (   | ONLY)   |   |   |  |
| 01.<br>02.<br>03.   | ☐ Manufac<br>☐ Storage/I<br>☐ Vehicle S  | Manufacturing 05.  Vehicle Maintenance 09.  Wastewater treatment 13.  Coal Pile Storage/Distribution 06.  Hazardous waste TSD 10.  Land application 14.  Borrow Pit or Soil Harvesting Vehicle Storage 07.  Outside waste disposal 11.  Landfill 99.  Other: |  |  |   |  |   |   |   |   | ng   |
| I cer<br>that<br>perso<br>awar<br>there   | ration, a gen<br>tify under per<br>qualified per<br>ons directly in<br>the that there are<br>are significe | enalty of law to<br>enalty of law to<br>responsible for<br>are significant<br>eant penalties   | hat this d<br>rly gathe<br>or gatheri<br>t penaltie<br>for sub | TURE (Make all of ership, the proprieto locument and all attar and evaluate the ing the information, is for submitting false informant is made under penaltic and the property of the property | r for a sole proprietor<br>chments were preparation submitted<br>the information submit<br>e information, includation, including<br>the | red under my d d. Based on m nitted is, to the   | cipal executive of irection or supervy inquiry of the pest of my know illity of fine and in | ficer or ranking of ision in accordancers or person or person yledge and belief | elected offici<br>nce with a sys<br>is who manag<br>f, true, accura | al for a pub-<br>stem design-<br>ge the syste<br>ite, and con-<br>ations. Law | lic agency.) ed to assure em, or those applete. I am |
|   | EVE BOUF   | RINI   |  | OWNER  |   |  | steve   | Bours   | h 02  | 2/09/2023   |  |
|   | ted Name   |  |  | Official Title   |   | Si   | gnature   |   | Da  | te  |  |
| 199   | TE USE O   | NLY  | Fee(s)   |  | Reviewer  |  | EEO   |   | - T   | 21  |  |
|   |  |  |  |  |   | ACTICWCI   |   | EFO   |   | Tracking No. TNR05  |  |
|   |  |  | T & E Aquatic Fauna  |  | Exceptional TN  | Exceptional TN Water?  |   | Unavailable Conditions  |   | NOC Date  |  |

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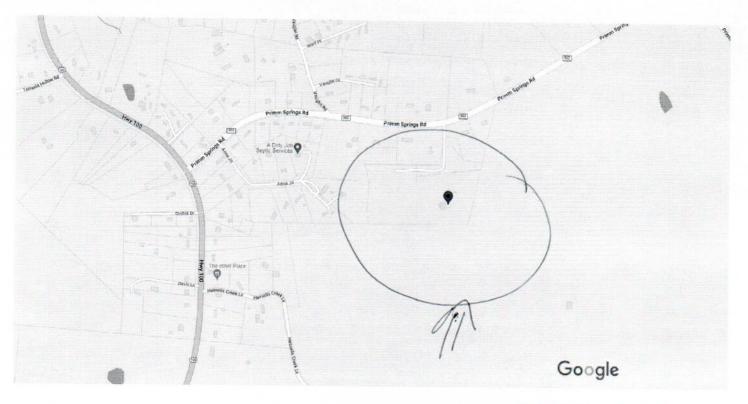
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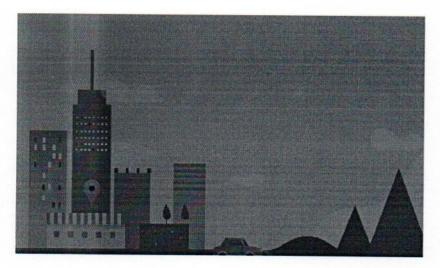
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# 6142 Primm Springs Rd











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