| From:        | Air.Pollution Control   |
|--------------|---|
| To:          | APC Permitting  |
| Subject:     | FW: NOI forms from American Tower Asset Sub LLC (8 different locations) |
| Date:        | Tuesday, June 7, 2022 9:06:42 AM  |
| Attachments: | 0131_001.pdf  |
|              | 0130_001.pdf  |
|              | 0129 001.pdf  |
|              | 0128 001.pdf  |
|              | 0127 001.pdf  |
|              | 0124 001.pdf  |
|              | 0126_001.pdf  |
|              | 0125_001.pdf  |
|              | image001.png  |

From: Jarrett L. Rudd <Jarrett.L.Rudd@tn.gov>
Sent: Tuesday, June 7, 2022 8:52 AM
To: Air.Pollution Control <Air.Pollution.Control@tn.gov>
Subject: NOI forms from American Tower Asset Sub LLC (8 different locations)

Please see attached.

Sincerely,



Jarrett Rudd | Manager Division of Air Pollution Control Knoxville Environmental Field Office 3711 Middlebrook Pike Knoxville, TN 37921 p. 865-594-5568 f. 865-594-6105 jarrett.l.rudd@tn.gov tn.gov/environment

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APC 202



DEPARTMENT OF ENVIRONMENT AND CONSERVATION DIVISION OF AIR POLLUTION CONTROL William R. Snodgrass Tennessee Tower 312 Rosa L. Parks Avenue, 15<sup>th</sup> Floor, Nashville, TN 37243 Telephone: (615) 532-0554, Email: Air.Pollution.Control@TN.gov

## NOTICE OF INTENT (NOI) FOR DIVISION OF AIR POLLUTION CONTROL PERMIT-BY-RULE (PBR)

| FACILITY INFORMATION   |                   |              |              |   |                             |  |  |
|--|-------------------|--------------|--------------|---|-----------------------------|--|--|
| Organization's legal nan   | ne                |              |              |   |                             |  |  |
| American Tower   |                   | LLC          |              |   |                             |  |  |
| Facility name (if different  |                   |              |              |   |                             |  |  |
| 308917 - East Sev  | vierville         |              |              |   |                             |  |  |
| Site address (St./Rd./Hwy.)  |                   |              |              | County nar                                    | County name                 |  |  |
| 122-county Garage Rd.  |                   |              |              | Sevier  |                             |  |  |
| City   |                   |              |              | Zip code                                      | Zip code                    |  |  |
| Sevierville  |                   |              |              | 37876-2 <sup>-</sup>                          | 37876-2100                  |  |  |
|  | CONTACT I         | NFORMATION   | (RESPONS     | BLE PERSON                                    |                             |  |  |
| Responsible person/Aut   | horized contact   |              |              |   | Phone number with area code |  |  |
| Shawn Lanier   |                   |              |              | 781-926-7                                     |                             |  |  |
| Mailing address (St./Rd./  | •                 |              |              | Fax numbe                                     | r with area code            |  |  |
| 10 Presidential Wa   | ay - HazMat       | Compliance   | e            |   |                             |  |  |
| City   |                   | State        | Zip code     | Email addr                                    |                             |  |  |
| Woburn   |                   | MA           | 01801        |   | npliance@americantower.com  |  |  |
| CONTACT INFORMATION (TECHNICAL)  |                   |              |              |   |                             |  |  |
| Principal technical conta<br>Jennifer Ruth   | 101               |              |              | Phone number with area code 781-926-4683      |                             |  |  |
| Mailing address (St./Rd./  |                   |              |              | Fax number with area code                     |                             |  |  |
| 10 Presidential Wa   | • •               | Complianc    |              |   |                             |  |  |
| City   | ay - Haziviat v   | State        | Zip code     | Email address                                 |                             |  |  |
| Woburn   |                   | MA           | 01801        |   |                             |  |  |
|  |                   |              |              | hazmat.compliance@americantower.com           |                             |  |  |
|  |                   | ATION OF AUI | HURIZATIC    | DN (NOA) REQL                                 | JESTED                      |  |  |
|  |                   |              | $\mathbf{X}$ |   |                             |  |  |
| New Construction   | Existing Source v | v/o Permit   |              | Existing Permit                               | Change of Ownership         |  |  |
|  |                   |              |              | with PBR<br>Emission Source Reference Number: |                             |  |  |
| 3  |                   |              |              |   |                             |  |  |
|  |                   |              |              | 78-0314-01                                    |                             |  |  |
| Construction Completion Date:  |                   |              |              | Existing Permit Number:                       |                             |  |  |
|  |                   |              | 066989P      |   |                             |  |  |
| Describe changes and/or modifications that have been made, since the last permit application or NOI: |                   |              |              | it application or NOI:                        |                             |  |  |
| American Tower is looking to replace the existing Permit with a Permit-By-Rule.                      |                   |              |              |   |                             |  |  |
|  |                   |              |              |   |                             |  |  |
|  |                   |              |              |   |                             |  |  |

| APC 202  |   |                      |   |                            |  |  |
|--|---|----------------------|---|----------------------------|--|--|
| 91   | PERMIT-BY-RULE  |                      |   |                            |  |  |
| F<br>Potentially eligible  | or which PBR category is an<br>categories are listed at Ter                       | n NOA be<br>nn. Comp | . R. & Regs. 1200-03-09   |                            |  |  |
| Gasoline Dispensing Facility Yes No  |   |                      | If Auto Body refinishing facility is not subject to<br>40 CFR 63 Subpart HHHHHH Miscellaneous<br>Surface Coating and Paint Stripping rule (6H |                            |  |  |
| Auto body refinishing subject to 6   | H Yes 🗍 I   | No 🔀                 | rule), complete Opt-Ou<br>form  | t petition instead of this |  |  |
| Stationary emergency engine  | Yes 🔀 🛛   | № □                  |   |                            |  |  |
|  | CERTIFICATION O   | OF ELIGIE            | BILITY  |                            |  |  |
| The facility at which this source<br>potential to emit 100 tons per yes<br>subject to regulation and has not to<br>emit below this threshold.  | ear or greater of any air p   | oollutant            | Agree 🔀   | Disagree                   |  |  |
| The facility at which this source<br>potential to emit ten (10) tons per<br>air pollutant or twenty-five (25)<br>combination of hazardous air poll<br>reduce its potential to emit below t                                     | year or more of a single ha<br>tons per year or more<br>lutants and has not taken | zardous<br>of any    | Agree 🔀   | Disagree                   |  |  |
| The facility <b>is/is not</b> located in a or extreme <u>non-attainment</u> for ozor   |   | severe,              | ls 🗌  | Is Not                     |  |  |
| If the facility at which this source is<br>serious, severe, or extreme non-<br>does not have the potential to err<br>nitrogen oxides or volatile organic   | <u>-attainment</u> for ozone, this<br>hit ten (10) tons per year or               | Agree                | Disagree  |                            |  |  |
| SOURCE-SPECIFIC INFORMATION  |   |                      |   |                            |  |  |
| Gasoline Dispensing Facilities   | Maximum monthly through   | hput in ga           | llons   |                            |  |  |
| List Pollution Control Devices<br>(equipment such as submerged<br>fill or Stage I vapor controls. If<br>equipment details are known, list<br>them. If not, list if submerged fill<br>or Stage I vapor controls are<br>present) | N/A   |                      |   |                            |  |  |
| Auto Body Refinishing (If facility<br>is not subject to 6H, complete<br><u>Opt-Out petition</u> instead of this<br>form)   | Methylene chloride used?  |                      | Yes   | <u></u> № ⊠                |  |  |
| List Pollution Control Devices<br>(include paint booths, HVLP, and<br>similar pollution control devices)   | N/A   |                      |   |                            |  |  |

| Emergen<br>additional   | cy Stationary Eng<br>room is needed, p       | <b>gine(s)</b> -<br>lease at | <ul> <li>Please comple<br/>ttach a separate</li> </ul> | ete the following ir<br>page with the ren                      | nformation for all<br>naining engines            | emergency sta<br>and required int | tionary engines. If<br>formation.                                |
|-------------------------|--|------------------------------|--|--|--|-----------------------------------|--|
| Number<br>of<br>Engines | Brief<br>Description of<br>Engine<br>Purpose | Opera<br>en                  | ited only during<br>nergencies <sup>1</sup>            | Engine<br>Manufacture<br>Date(s)<br>(approximate) <sup>2</sup> | Engine<br>Capacity in<br>Horsepower <sup>3</sup> | Engine Fuel<br>Type(s)            | List Pollution<br>Control Devices<br>(such as low<br>NOX burner) |
| 1                       | Back-up power<br>for telecom facility        | Yes                          | ⊠ No   | 2013   | 131 HP   | Diesel                            | See spec<br>sheet  |
|                         |  | Yes                          |  |  |  |                                   |  |
|                         |  | Yes                          |  |  |  |                                   |  |
|                         |  | Yes                          |  |  |  |                                   |  |
|                         |  | Yes                          | No 🗍   |  |  |                                   |  |
|                         |  | Yes                          | No 🗌   |  |  |                                   |  |
|                         |  | Yes                          | No □   |  |  |                                   |  |

<sup>1</sup> A maximum of 100 hours of non-emergency operation per calendar year as allowed within the provisions of the rule.
 <sup>2</sup> If an engine is known to be manufactured prior to April 2005, you may indicate 'manufactured prior to April 2005' without having to approximate the manufactured date.
 <sup>3</sup> If the engine serves a generator, be sure to list the <u>engine</u> power output, not the generator electrical output.

| SIGNATURE   |                        |                   |  |  |  |
|---|------------------------|-------------------|--|--|--|
| Based upon information and belief formed after a reasonable inquiry, I, as the responsible person of the above mentioned facility, certify that the information contained in this application and any attached application(s) is accurate and true to the best of my knowledge. As specified in TCA Section 39-16-702(a)(4), this declaration is made under penalty of perjury. |                        |                   |  |  |  |
| Responsible person signature (application must be signed before it will be processed) Date  |                        |                   |  |  |  |
| n   |                        | 5-19-22           |  |  |  |
| Responsible person printed name   | Title                  | Phone number with |  |  |  |
| Shawn Lanier  | Vice President - Legal | area code         |  |  |  |
|   |                        | (781) 926-7187    |  |  |  |