



February 21, 2022

Amburn Builders  
2717 Elmer Lambert Road  
Maryville, Tennessee 37803

Attention: Mr. Doug Carnathan

Subject: **Stream Determination**  
**Parcel 009.00 and 027.00**  
Loudon County, Tennessee  
GEOServices Project No. 24-22103

Dear Mr. Carnathan:

GEOServices, LLC has completed a Stream Determination to assess the jurisdictional status of hydrologic features at the referenced project, located off Lanier Road in Blount County, Tennessee. Please see our findings in the attached report.

GEOServices appreciates the opportunity to continue providing services to you and looks forward to working with you in the future. If you have any questions, please do not hesitate to contact us at your convenience.

Sincerely,  
**GEOServices, LLC**

A handwritten signature in blue ink that reads "Jason Mann".

Jason Mann, PE, TN-QHP # 1042-TN10  
Senior Project Manager

**STREAM DETERMINATION  
FOR  
AMBURN LANIER PROPERTY  
MAP 123 PARCEL 059.04  
BLOUNT COUNTY, TENNESSEE**

Prepared For:

Amburn Builders  
2717 Elmer Lambert Road  
Maryville, Tennessee 37803



Prepared by:

GEOServices, LLC  
2561 Willow Point Way  
Knoxville, Tennessee 37931

February 21, 2022

GEOServices Project # 24-22133

## 1.0 INTRODUCTION

GEOServices, LLC (GEOServices) performed a Stream Determination on multiple hydrologic features located in the headwaters of Williamson Branch, located off Lanier Road in Blount County, Tennessee. The site investigation and hydrologic assessments were conducted on February 10, 2022 by Jason Mann of GEOServices.

## 2.0 SITE DESCRIPTION

The subject project location is described as Map 123, Parcel 059.04 according to the State of Tennessee Property Data Viewer. The approximate coordinates for the area of concern are Latitude: 35.6211<sup>o</sup>, Longitude -84.1042<sup>o</sup>. The overall parcel footprint is roughly 30.6 acres in size; **Figure 1 in Appendix A** provides an overview of the subject location. The site is bordered on all sides by residential and agricultural properties.

**Figure 2 in Appendix A** illustrates the location of the hydrologic resources evaluated on site. The two channels on site are identified as Channel 1 shows evidence of weak hydrology, biology, and geomorphology characteristics. However, a groundwater connection midway through the parcel allows for a stream to form on site. Therefore, the single drainage feature on site transitions from a wet weather conveyance to a jurisdictional stream.

Based on the USGS 7.5 - Minute Topographic Quadrangle (**Figure 3 in Appendix A**), Channels 1 and 2 are designated as a “blue line” feature. Additionally, the topography of the parcel has an approximate elevation range between approximately 1040 and 940 feet above mean sea level.

The soils map associated with this site is shown as **Figure 4 in Appendix A**. There are multiple types of soil found on site, but none correlated with hydric conditions. Hydric soils were only found in Channel 2 during the site investigation.

The entire project lies in the Ninemile Creek Watershed (HUC 060102040405), which is nested within the Little Tennessee River Watershed (HUC 06010204). The site drains to the Williamson Branch which is considered fully supporting of the seven designated surface water uses in Tennessee.

### 3.0 RESOURCE DESCRIPTION

The single drainage feature on site has been divided into two (2) reaches for evaluation. The upper portion is Channel 1 which is a wet weather conveyance with weak geomorphology and hydrology. A seep/spring is found near the center of the parcel, and Channel 2 has strong hydrology, and moderate biological stream indicators.

### 4.0 SOIL SURVEY

As shown in **Figure 4**, the site's hydrologic features are predominantly underlain by soils listed in **Table I**. Some of the soils mapped on site have minor components that are listed as hydric by the USDA Web Soil Survey, Hydric Rating by Map Unit.

**Table I: Potential Soils Located on the Subject Location**

| Symbol | Soil Name        | Description                                                               | Hydric |
|--------|------------------|---------------------------------------------------------------------------|--------|
| Em     | Emory silt loam  | Loamy alluvium over residuum weathered from limestone                     | NO     |
| Dr     | Dewey silty clay | Clayey residuum or clayey alluvium over residuum weathered from limestone | NO     |

Source: USDA, Web Soil Survey, Hydric Rating by Map Unit

### 5.0 METHODS

The channels were evaluated using the most current Tennessee Department of Environment and Conservation Hydrologic Determination Field Data form. Weather calculations, field data sheets,

photos, and a copy of QHP Certification 1042-TN10 is provided in the attached appendices.

## 6.0 RESULTS

**Channel 1, Unnamed Tributary to Williamson Branch – Wet Weather Conveyance** due to primary and secondary stream indicators; a secondary indicator scores of 12 was calculated using a rigorous and reasonable amount of effort.

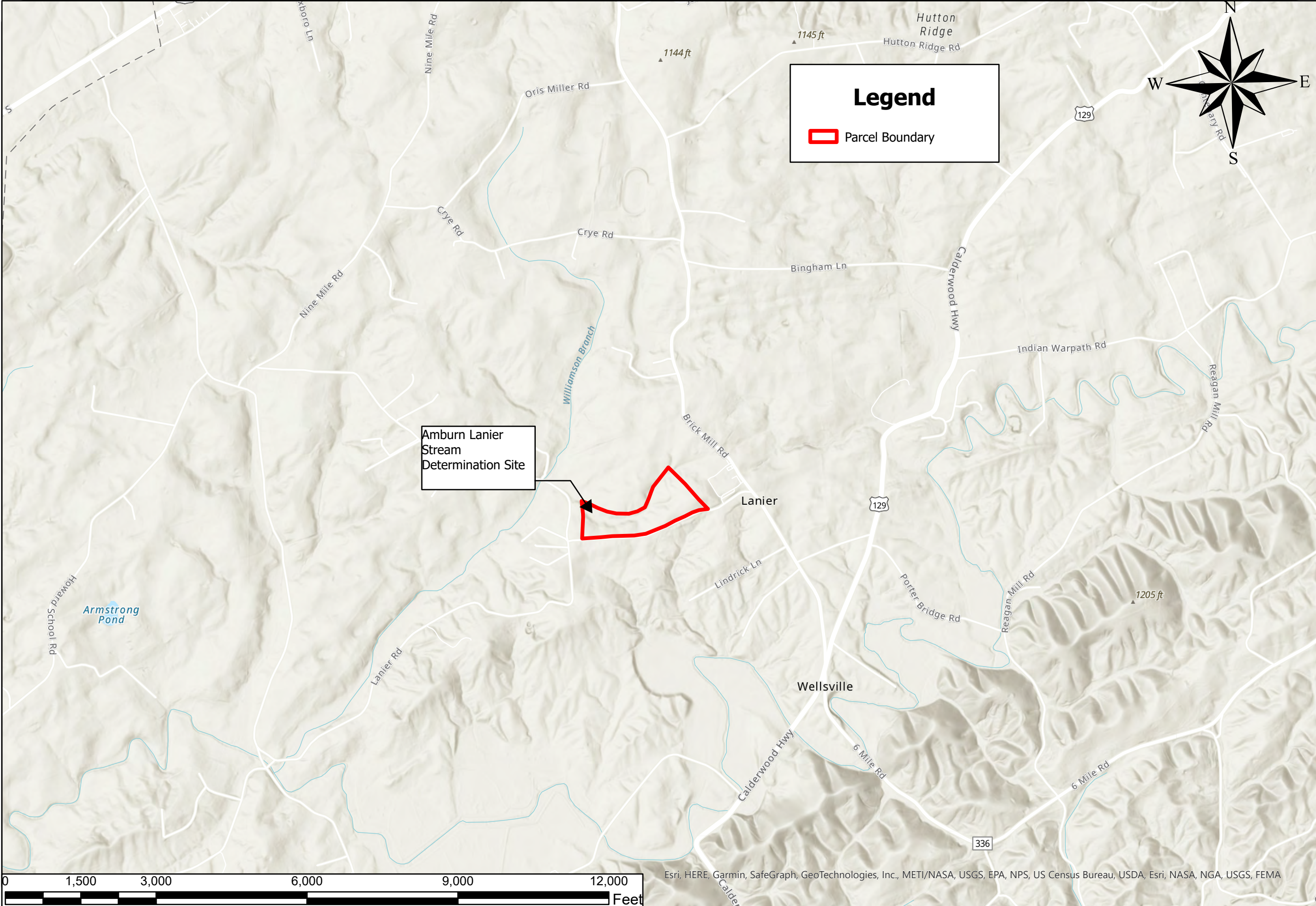
**Channel 2, Unnamed Tributary to Williamson Branch – Stream** due to primary and secondary stream indicators; a secondary indicator scores of 23 was calculated using a rigorous and reasonable amount of effort.

**Figure 2** illustrates the georeferenced locations of the water resources in question, and is included in **Appendix A**.

## **Appendix A**

### **Figures**

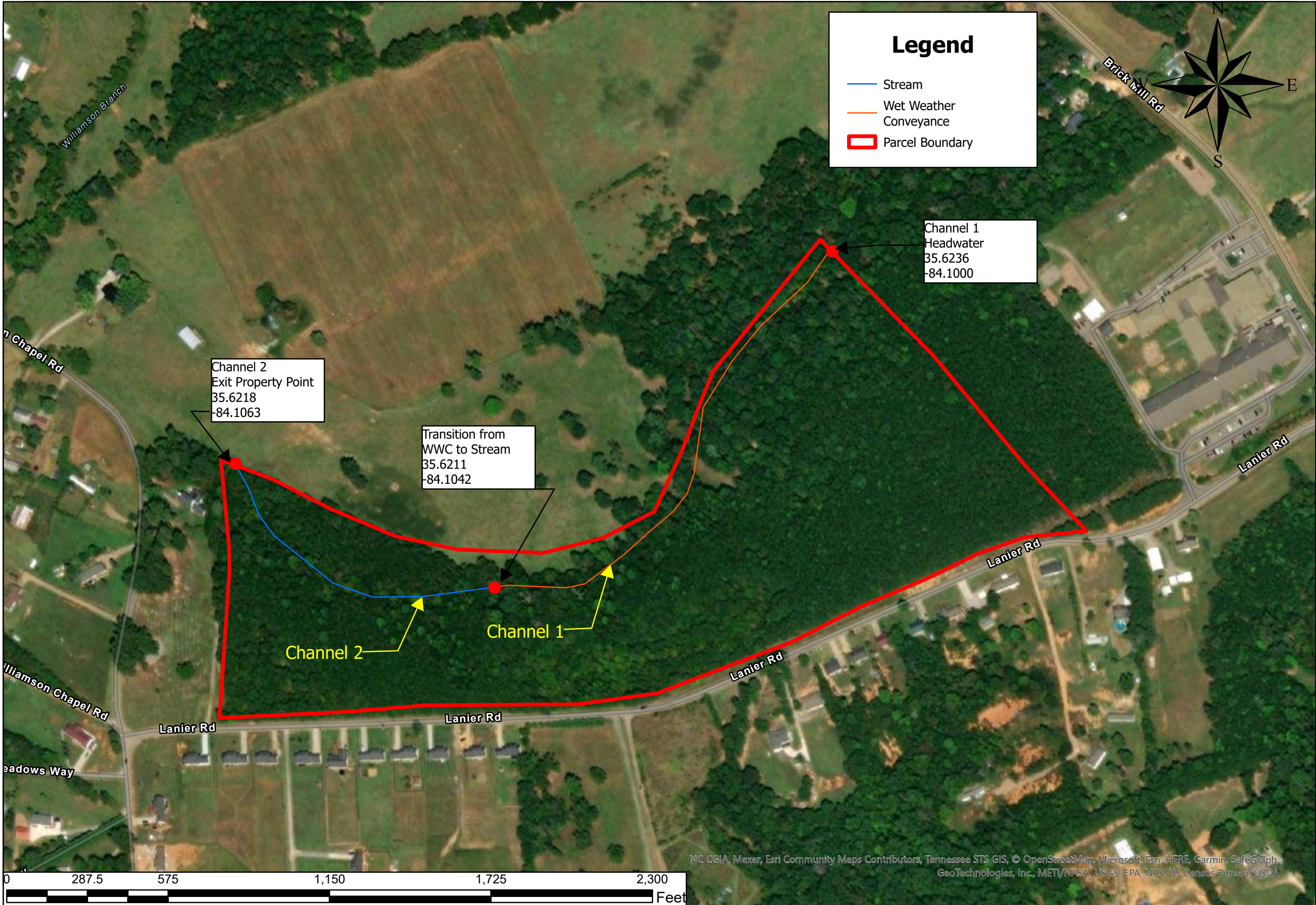




Esri, HERE, Garmin, SafeGraph, GeoTechnologies, Inc., METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA, Esri, NASA, NGA, USGS, FEMA

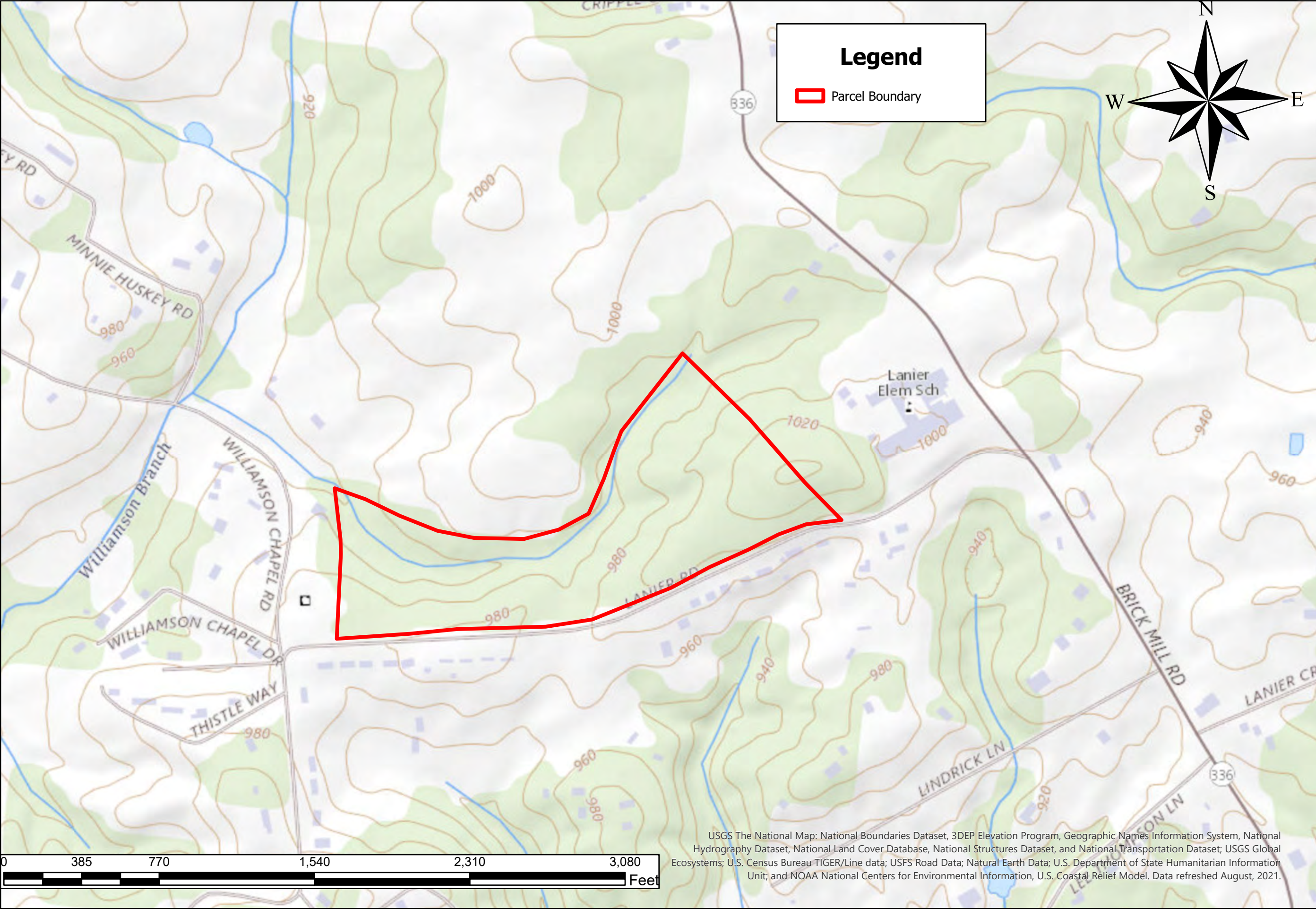
|                                                                                       |              |          |                                                                               |        |
|---------------------------------------------------------------------------------------|--------------|----------|-------------------------------------------------------------------------------|--------|
|  | DRAWN BY:    | CB       | LOCATION MAP                                                                  | NOTES: |
|                                                                                       | REVIEWED BY: | JM       |                                                                               |        |
|                                                                                       | SCALE:       | AS SHOWN | AMBURN LANIER STREAM<br>DETERMINATION LANIER ROAD<br>BLOUNT COUNTY, TENNESSEE |        |
|                                                                                       | JOB NO.:     | 24-22133 |                                                                               |        |
|                                                                                       | DATE:        | 2/17/22  |                                                                               |        |
| FIGURE 1                                                                              |              |          |                                                                               |        |





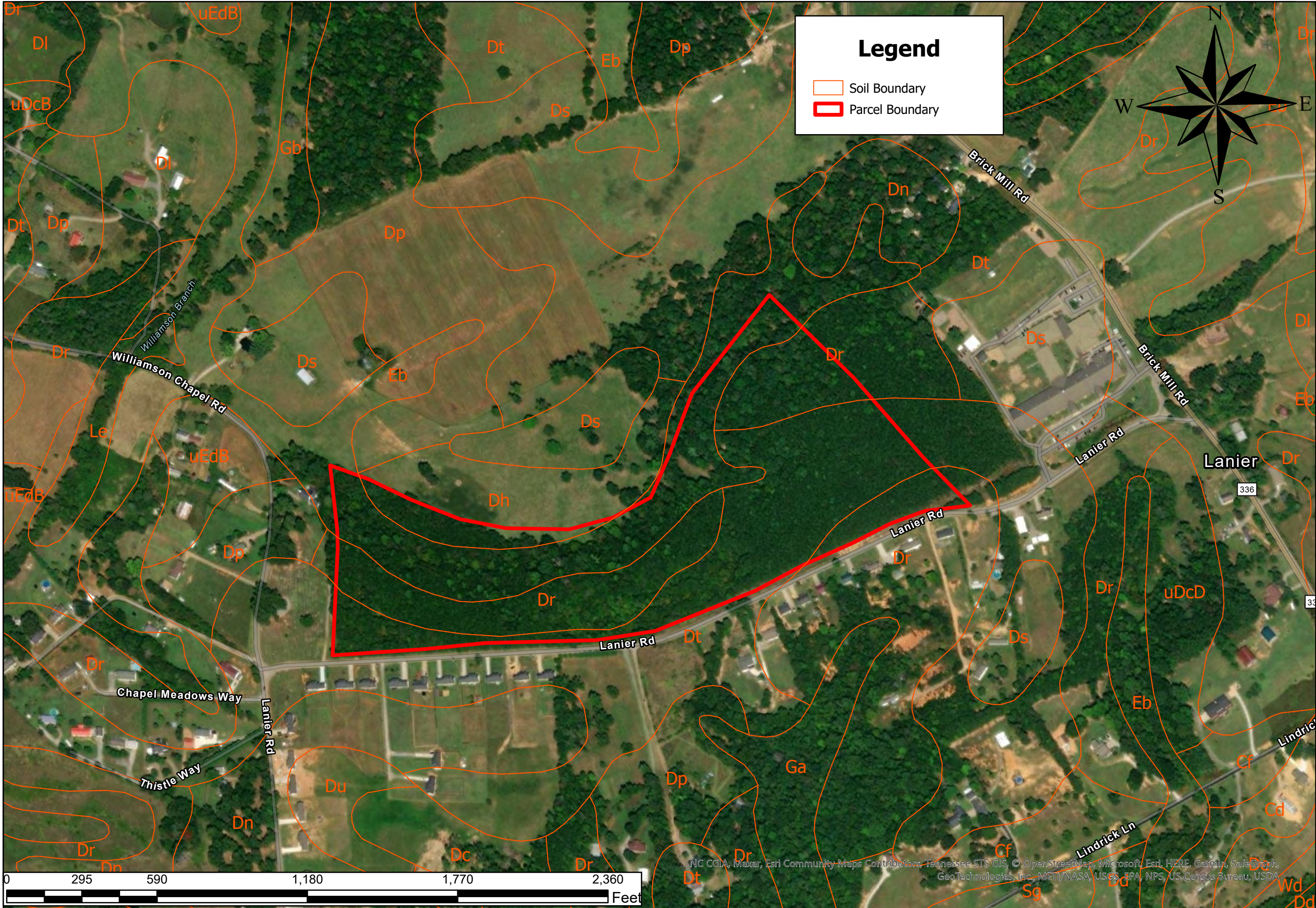
|                                                                                       |              |          |                                                                               |        |
|---------------------------------------------------------------------------------------|--------------|----------|-------------------------------------------------------------------------------|--------|
|  | DRAWN BY:    | CB       | FINDINGS MAP                                                                  | NOTES: |
|                                                                                       | REVIEWED BY: | BB       |                                                                               |        |
|                                                                                       | SCALE:       | AS SHOWN | AMBURN LANIER STREAM<br>DETERMINATION LANIER ROAD<br>BLOUNT COUNTY, TENNESSEE |        |
|                                                                                       | JOB NO.:     | 24-22133 |                                                                               |        |
|                                                                                       | DATE:        | 2/17/22  |                                                                               |        |
| FIGURE 2                                                                              |              |          |                                                                               |        |





|                                                                                       |              |          |                                                                               |  |        |
|---------------------------------------------------------------------------------------|--------------|----------|-------------------------------------------------------------------------------|--|--------|
|  | DRAWN BY:    | CB       | TOPO MAP                                                                      |  | NOTES: |
|                                                                                       | REVIEWED BY: | JM       |                                                                               |  |        |
|                                                                                       | SCALE:       | AS SHOWN | AMBURN LANIER STREAM<br>DETERMINATION LANIER ROAD<br>BLOUNT COUNTY, TENNESSEE |  |        |
|                                                                                       | JOB NO.:     | 24-22133 |                                                                               |  |        |
|                                                                                       | DATE:        | 2/17/22  |                                                                               |  |        |
| FIGURE 3                                                                              |              |          |                                                                               |  |        |





**Legend**

 Soil Boundary

 Parcel Boundary



|                                                                                       |  |              |  |          |                                                                               |        |
|---------------------------------------------------------------------------------------|--|--------------|--|----------|-------------------------------------------------------------------------------|--------|
|  |  | DRAWN BY:    |  | CB       | SOILMAP                                                                       | NOTES: |
|                                                                                       |  | REVIEWED BY: |  | JM       |                                                                               |        |
|                                                                                       |  | SCALE:       |  | AS SHOWN | AMBURN LANIER STREAM<br>DETERMINATION LANIER ROAD<br>BLOUNT COUNTY, TENNESSEE |        |
|                                                                                       |  | JOB NO.:     |  | 24-22133 |                                                                               |        |
|                                                                                       |  | DATE:        |  | 2/17/22  |                                                                               |        |
| FIGURE 4                                                                              |  |              |  |          |                                                                               |        |

NC CGIA, Maxar, Esri Community Maps Contributors, Tennessee STS GIS, © OpenStreetMap, Microsoft, Esri, HERE, Garmin, SafeGraph, GeoTechnologies, Inc., METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA



**Appendix B**  
**Photographs**





Photo 1: The property has been cleared before the site review



Photo 2: Upper-most section of Channel 1 near the property boundary





Photo 3: Typical representation of Channel 1



Photo 4: The bright line transition, where groundwater becomes evident





Photo 5: Immediately downgradient of the bright line, flowing water is evident



Photo 6: Typical representation of Channel 2





Photo 7: Recent clearing activities have impacted the evaluation of Channel 2



Photo 8: Channel 2 at the downgradient property boundary is not impacted



**Appendix C**  
**Field Data Sheets**



**Hydrologic Determination Field Data Sheet**  
Tennessee Division of Water Pollution Control, Version 1.5

|                                                                                                                                                                                |                       |                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------|
| Named Waterbody: <b>UT Williamson Branch CH1</b>                                                                                                                               |                       | Date/Time: <b>2/10/22</b>   |
| Assessors/Affiliation: <b>J. Mann, GEOServices</b>                                                                                                                             |                       | Project ID: <b>24-22133</b> |
| Site Name/Description: <b>Lanier Amburn</b>                                                                                                                                    |                       |                             |
| Site Location: <b>Lanier Road west of elementary school</b>                                                                                                                    |                       |                             |
| HUC (12 digit): <b>060102040405</b>                                                                                                                                            |                       | Lat/Long: <b>35.6211</b>    |
| Previous Rainfall (7-days): <b>1.83"</b>                                                                                                                                       |                       | <b>-84.1042</b>             |
| Precipitation this Season vs. Normal: abnormally wet elevated <u>average</u> low abnormally dry unknown                                                                        |                       |                             |
| Source of recent & seasonal precip data: <b>NOAA</b>                                                                                                                           |                       |                             |
| Watershed Size: <b>~39 acres</b>                                                                                                                                               | County: <b>Blount</b> |                             |
| Soil Type(s) / Geology: <b>Eb- Emory Silt Loam</b>                                                                                                                             | Source: <b>WSS</b>    |                             |
| Surrounding Land Use: <b>Rural Residential</b>                                                                                                                                 |                       |                             |
| Degree of historical alteration to natural channel morphology & hydrology (circle one & describe fully in Notes):<br>Severe                      Moderate <u>Slight</u> Absent |                       |                             |

**Primary Field Indicators Observed**

| Primary Indicators                                                                                                 | NO | YES        |
|--------------------------------------------------------------------------------------------------------------------|----|------------|
| 1. Hydrologic feature exists solely due to a process discharge                                                     | ✓  | WWC        |
| 2. Defined bed and bank absent, vegetation composed of upland and FACU species                                     |    | <u>WWC</u> |
| 3. Watercourse dry anytime during February through April 15th, under normal precipitation / groundwater conditions |    | <u>WWC</u> |
| 4. Daily flow and precipitation records showing feature only flows in direct response to rainfall                  | ✓  | WWC        |
| 5. Presence of multiple populations of obligate lotic organisms with ≥ 2 month aquatic phase                       | ✓  | Stream     |
| 6. Presence of fish (except <i>Gambusia</i> )                                                                      | ✓  | Stream     |
| 7. Presence of naturally occurring ground water table connection                                                   | ✓  | Stream     |
| 8. Flowing water in channel and 7 days since last precip >0.1" in local watershed                                  | ✓  | Stream     |
| 9. Evidence watercourse has been used as a supply of drinking water                                                | ✓  | Stream     |

**NOTE: If any Primary Indicators 1-9 = "Yes", then no further investigation is necessary. However, assessors may choose to score secondary indicators as supporting evidence.**

In the absence of a primary indicator, or other definitive evidence, complete the secondary indicator table on page 2 of this sheet, and provide score below.

Guidance for the interpretation and scoring of both the primary & secondary indicators is provided in *TDEC-WPC Guidance For Making Hydrologic Determinations, Version 1.5*

**Overall Hydrologic Determination =** **WWC**

**Secondary Indicator Score (if applicable) =** **12**

**Justification / Notes:**

**U/S: 35.6236°, -84.1001°**                      **property boundary**  
**D/S: 35.6211°, -84.1042°**                      **bright line**







**Hydrologic Determination Field Data Sheet**  
Tennessee Division of Water Pollution Control, Version 1.5

|                                                                                                                                                                                                                                                                                                       |                       |                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------|
| Named Waterbody: <b>UT Williamson Branch CH2</b>                                                                                                                                                                                                                                                      |                       | Date/Time: <b>2/10/22</b>   |
| Assessors/Affiliation: <b>J. Mann, GEOServices</b>                                                                                                                                                                                                                                                    |                       | Project ID: <b>24-22133</b> |
| Site Name/Description: <b>Lanier Amburn</b>                                                                                                                                                                                                                                                           |                       |                             |
| Site Location: <b>Lanier Road west of elementary School</b>                                                                                                                                                                                                                                           |                       |                             |
| HUC (12 digit): <b>060102040405</b>                                                                                                                                                                                                                                                                   |                       | Lat/Long: <b>35.6211</b>    |
| Previous Rainfall (7-days): <b>1.83"</b>                                                                                                                                                                                                                                                              |                       | <b>-84.1042</b>             |
| Precipitation this Season vs. Normal: abnormally wet   elevated <u>average</u> low   abnormally dry   unknown                                                                                                                                                                                         |                       |                             |
| Source of recent & seasonal precip data: <b>NOAA</b>                                                                                                                                                                                                                                                  |                       |                             |
| Watershed Size: <b>~48 acres</b>                                                                                                                                                                                                                                                                      | County: <b>Blount</b> |                             |
| Soil Type(s) / Geology: <b>Eb- Emory Silt Loam</b>                                                                                                                                                                                                                                                    | Source: <b>WSS</b>    |                             |
| Surrounding Land Use: <b>Rural Residential</b>                                                                                                                                                                                                                                                        |                       |                             |
| Degree of historical alteration to natural channel morphology & hydrology (circle one & describe fully in Notes):<br><div style="display: flex; justify-content: space-around; align-items: center;"> <span><u>Severe</u></span> <span>Moderate</span> <span>Slight</span> <span>Absent</span> </div> |                       |                             |

**Primary Field Indicators Observed**

| Primary Indicators                                                                                                 | NO | YES           |
|--------------------------------------------------------------------------------------------------------------------|----|---------------|
| 1. Hydrologic feature exists solely due to a process discharge                                                     | ✓  | WWC           |
| 2. Defined bed and bank absent, vegetation composed of upland and FACU species                                     | ✓  | WWC           |
| 3. Watercourse dry anytime during February through April 15th, under normal precipitation / groundwater conditions | ✓  | WWC           |
| 4. Daily flow and precipitation records showing feature only flows in direct response to rainfall                  | ✓  | WWC           |
| 5. Presence of multiple populations of obligate lotic organisms with ≥ 2 month aquatic phase                       | ✓  | Stream        |
| 6. Presence of fish (except <i>Gambusia</i> )                                                                      | ✓  | Stream        |
| 7. Presence of naturally occurring ground water table connection                                                   |    | <u>Stream</u> |
| 8. Flowing water in channel and 7 days since last precip >0.1" in local watershed                                  | ✓  | Stream        |
| 9. Evidence watercourse has been used as a supply of drinking water                                                | ✓  | Stream        |

**NOTE: If any Primary Indicators 1-9 = "Yes", then no further investigation is necessary. However, assessors may choose to score secondary indicators as supporting evidence.**

In the absence of a primary indicator, or other definitive evidence, complete the secondary indicator table on page 2 of this sheet, and provide score below.

Guidance for the interpretation and scoring of both the primary & secondary indicators is provided in *TDEC-WPC Guidance For Making Hydrologic Determinations, Version 1.5*

**Overall Hydrologic Determination = Stream**

**Secondary Indicator Score (if applicable) = 23**

**Justification / Notes :**

U/S: **35.6211°, -84.1042°**  
D/S: **35.6218°, -84.1063°**

**bright line  
property boundary**



Lanier CH2

**A. Geomorphology (Subtotal = 8)**

| A. Geomorphology (Subtotal = 8)                                | Absent | Weak | Moderate | Strong |
|----------------------------------------------------------------|--------|------|----------|--------|
| 1. Continuous bed and bank                                     | 0      | 1    | 2        | 3      |
| 2. Sinuous channel                                             | 0      | 1    | 2        | 3      |
| 3. In-channel structure: riffle-pool sequences                 | 0      | 1    | 2        | 3      |
| 4. Sorting of soil textures or other substrate                 | 0      | 1    | 2        | 3      |
| 5. Active/relic floodplain                                     | 0      | 0.5  | 1        | 1.5    |
| 6. Depositional bars or benches                                | 0      | 1    | 2        | 3      |
| 7. Braided channel                                             | 0      | 1    | 2        | 3      |
| 8. Recent alluvial deposits                                    | 0      | 0.5  | 1        | 1.5    |
| 9. Natural levees                                              | 0      | 1    | 2        | 3      |
| 10. Headcuts                                                   | 0      | 1    | 2        | 3      |
| 11. Grade controls                                             | 0      | 0.5  | 1        | 1.5    |
| 12. Natural valley or drainageway                              | 0      | 0.5  | 1        | 1.5    |
| 13. At least second order channel on existing USGS or NRCS map | No = 0 |      | Yes = 3  |        |

**B. Hydrology** (Subtotal = **8** )

| <b>B. Hydrology</b> (Subtotal = <b>8</b> )          | <b>Absent</b> | <b>Weak</b> | <b>Moderate</b> | <b>Strong</b> |
|-----------------------------------------------------|---------------|-------------|-----------------|---------------|
| 14. Subsurface flow/discharge into channel          | 0             | 1           | 2               | 3             |
| 15. Water in channel and >48 hours since sig. rain  | 0             | 1           | 2               | 3             |
| 16. Leaf litter in channel (January – September)    | 1.5           | 1           | 0.5             | 0             |
| 17. Sediment on plants or on debris                 | 0             | 0.5         | 1               | 1.5           |
| 18. Organic debris lines or piles (wrack lines)     | 0             | 0.5         | 1               | 1.5           |
| 19. Hydric soils in channel bed or sides of channel | No = 0        |             | Yes = 1.5       |               |

**C. Biology** (Subtotal = 7 )

| C. Biology (Subtotal = 7 )                     | Absent | Weak | Moderate | Strong |
|------------------------------------------------|--------|------|----------|--------|
| 20. Fibrous roots in channel bed <sup>1</sup>  | 3      | 2    | 1        | 0      |
| 21. Rooted plants in the thalweg <sup>1</sup>  | 3      | 2    | 1        | 0      |
| 22. Crayfish in stream (exclude in floodplain) | 0      | 1    | 2        | 3      |
| 23. Bivalves/mussels                           | 0      | 1    | 2        | 3      |
| 24. Amphibians <del>eggs only</del>            | 0      | 0.5  | 1        | 1.5    |
| 25. Macrobenthos (record type & abundance)     | 0      | 1    | 2        | 3      |
| 26. Filamentous algae; periphyton              | 0      | 1    | 2        | 3      |
| 27. Iron oxidizing bacteria/fungus             | 0      | 0.5  | 1        | 1.5    |
| 28. Wetland plants in channel bed <sup>2</sup> | 0      | 0.5  | 1        | 1.5    |

**Focus is on the presence of terrestrial plants.**

<sup>2</sup> Focus is on the presence of aquatic or wetland plants.

Total Points = 23

*Under Normal Conditions, Watercourse is a Wet Weather Conveyance if Secondary Indicator Score < 19 points*

### Notes :

[illegible]

**Appendix D**  
**Weather Data**



# Normal Weather Conditions

## Calculations Table

Knoxville – February 2022

| Long-term rainfall records   |       |                    |                           |                      |                          |                 |                                    |                 |                    |                                 |
|------------------------------|-------|--------------------|---------------------------|----------------------|--------------------------|-----------------|------------------------------------|-----------------|--------------------|---------------------------------|
|                              | Month | Standard Deviation | Minus One Std. Dev. (DRY) | Normal (Mean inches) | Plus One Std. Dev. (WET) | Actual Rainfall | Condition (elevated, low, average) | Condition value | Month weight value | Product of previous two columns |
| 1 <sup>st</sup> prior month* | JAN   | 2.00               | 2.35                      | 4.35                 | 6.35                     | 5.74            | AVE                                | 2               | 3                  | 6                               |
| 2 <sup>nd</sup> prior month* | DEC   | 2.26               | 2.14                      | 4.40                 | 6.66                     | 3.52            | AVE                                | 2               | 2                  | 4                               |
| 3 <sup>rd</sup> prior month* | NOV   | 1.46               | 2.13                      | 3.59                 | 5.05                     | 1.12            | LOW                                | 1               | 1                  | 1                               |
|                              |       |                    |                           |                      |                          |                 |                                    |                 | Sum =              | 11                              |

Note:

|            |                                                      |
|------------|------------------------------------------------------|
| If sum is: | 11 - Average                                         |
| 6-9        | then prior period has been <b>abnormally dry</b>     |
| 10-14      | then prior period has been normal ( <b>average</b> ) |
| 15-18      | Then prior period has been <b>abnormally wet</b>     |

|                   |   |
|-------------------|---|
| Condition value:  |   |
| <b>Low</b> =      | 1 |
| <b>Average</b> =  | 2 |
| <b>Elevated</b> = | 3 |

# Climatological Report (Monthly)

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CXUS54 KMRX 012002

CLMTYS

CLIMATE REPORT

NATIONAL WEATHER SERVICE MORRISTOWN, TN

302 PM EST TUE FEB 01 2022

.....

...THE KNOXVILLE MCGHEE TYSON AIRPORT CLIMATE SUMMARY FOR THE MONTH OF **JANUARY** 2022...

CLIMATE NORMAL PERIOD: 1991 TO 2020

CLIMATE RECORD PERIOD: 1871 TO 2022

| WEATHER | OBSERVED<br>VALUE | DATE(S) | NORMAL<br>VALUE | DEPART<br>FROM<br>NORMAL |
|---------|-------------------|---------|-----------------|--------------------------|
|---------|-------------------|---------|-----------------|--------------------------|

.....

TEMPERATURE (F)

|                |      |       |      |      |
|----------------|------|-------|------|------|
| HIGHEST        | 77R  | 01/01 |      |      |
| LOWEST         | 18   | 01/29 |      |      |
| AVG. MAXIMUM   | 45.4 |       | 48.2 | -2.8 |
| AVG. MINIMUM   | 27.6 |       | 30.0 | -2.4 |
| MEAN           | 36.5 |       | 39.1 | -2.6 |
| DAYS MAX >= 90 | 0    |       |      |      |
| DAYS MAX <= 32 | 4    |       |      |      |
| DAYS MIN <= 32 | 28   |       |      |      |
| DAYS MIN <= 0  | 0    |       |      |      |

PRECIPITATION (INCHES)

RECORD

|              |             |      |      |      |
|--------------|-------------|------|------|------|
| MAXIMUM      | 16.98       | 1882 |      |      |
| MINIMUM      | 0.95        | 1986 |      |      |
| TOTALS       | <b>5.74</b> |      | 4.76 | 0.98 |
| DAYS >= .01  | 9           |      |      |      |
| DAYS >= .10  | 7           |      |      |      |
| DAYS >= .50  | 5           |      |      |      |
| DAYS >= 1.00 | 2           |      |      |      |

GREATEST

24 HR. TOTAL 2.12 01/01 TO 01/02

SNOWFALL (INCHES)

|                |     |                         |     |     |
|----------------|-----|-------------------------|-----|-----|
| TOTALS         | 4.1 |                         | 1.7 | 2.4 |
| SINCE 7/1      | 4.1 |                         |     |     |
| SNOWDEPTH AVG. | 0   |                         |     |     |
| DAYS >= TRACE  | 8   |                         |     |     |
| GREATEST       |     |                         |     |     |
| SNOW DEPTH     | 1   | 01/03<br>01/16<br>01/17 |     |     |

DEGREE DAYS

|               |      |      |      |
|---------------|------|------|------|
| HEATING TOTAL | 878  | 803  | 75   |
| SINCE 7/1     | 2018 | 2206 | -188 |
| COOLING TOTAL | 3    | 0    | 3    |



SINCE 1/1            3                            0            3  
.....

|                                         |   |      |    |
|-----------------------------------------|---|------|----|
| WEATHER CONDITIONS. NUMBER OF DAYS WITH |   |      |    |
| THUNDERSTORM                            | 2 | RAIN | 6  |
| SNOW                                    | 3 | FOG  | 14 |
| FOG W/VIS <= 1/4 MILE                   | 4 |      |    |

- INDICATES NEGATIVE NUMBERS.  
R INDICATES RECORD WAS SET OR TIED.  
MM INDICATES DATA IS MISSING.  
T INDICATES TRACE AMOUNT.

\$\$

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CXUS54 KMRX 011425

CLMTYS

CLIMATE REPORT

NATIONAL WEATHER SERVICE MORRISTOWN, TN

925 AM EST SAT JAN 01 2022

.....

...THE KNOXVILLE MCGHEE TYSON AIRPORT CLIMATE SUMMARY FOR THE MONTH OF **DECEMBER**  
2021...

CLIMATE NORMAL PERIOD: 1991 TO 2020

CLIMATE RECORD PERIOD: 1871 TO 2021

| WEATHER | OBSERVED<br>VALUE | DATE(S) | NORMAL<br>VALUE | DEPART<br>FROM<br>NORMAL |
|---------|-------------------|---------|-----------------|--------------------------|
|---------|-------------------|---------|-----------------|--------------------------|

.....

TEMPERATURE (F)

|                |      |       |      |      |
|----------------|------|-------|------|------|
| HIGHEST        | 74   | 12/28 |      |      |
| LOWEST         | 25   | 12/23 |      |      |
| AVG. MAXIMUM   | 61.1 |       | 51.0 | 10.1 |
| AVG. MINIMUM   | 40.6 |       | 32.8 | 7.8  |
| MEAN           | 50.9 |       | 41.9 | 9.0  |
| DAYS MAX >= 90 | 0    |       |      |      |
| DAYS MAX <= 32 | 0    |       |      |      |
| DAYS MIN <= 32 | 10   |       |      |      |
| DAYS MIN <= 0  | 0    |       |      |      |

PRECIPITATION (INCHES)

RECORD

|              |             |      |      |       |
|--------------|-------------|------|------|-------|
| MAXIMUM      | 12.34       | 1901 |      |       |
| MINIMUM      | 0.45        | 1965 |      |       |
| TOTALS       | <b>3.52</b> |      | 5.00 | -1.48 |
| DAYS >= .01  | 12          |      |      |       |
| DAYS >= .10  | 4           |      |      |       |
| DAYS >= .50  | 3           |      |      |       |
| DAYS >= 1.00 | 1           |      |      |       |

GREATEST

24 HR. TOTAL 1.23 12/28 TO 12/29

SNOWFALL (INCHES)

|                |     |  |     |      |
|----------------|-----|--|-----|------|
| TOTALS         | 0.0 |  | 0.5 | -0.5 |
| SINCE 7/1      | 0.0 |  |     |      |
| SNOWDEPTH AVG. | 0   |  |     |      |
| DAYS >= TRACE  | 0   |  |     |      |
| GREATEST       |     |  |     |      |
| SNOW DEPTH     | 0   |  |     |      |

DEGREE DAYS

|               |      |  |      |      |
|---------------|------|--|------|------|
| HEATING TOTAL | 432  |  | 716  | -284 |
| SINCE 7/1     | 1140 |  | 1401 | -261 |
| COOLING TOTAL | 2    |  | 0    | 2    |
| SINCE 1/1     | 1635 |  | 1572 | 63   |



.....

WEATHER CONDITIONS. NUMBER OF DAYS WITH

|                       |   |      |    |
|-----------------------|---|------|----|
| THUNDERSTORM          | 2 | RAIN | 4  |
| SNOW                  | 0 | FOG  | 15 |
| FOG W/VIS <= 1/4 MILE | 4 |      |    |

- INDICATES NEGATIVE NUMBERS.
- R INDICATES RECORD WAS SET OR TIED.
- MM INDICATES DATA IS MISSING.
- T INDICATES TRACE AMOUNT.

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# Climatological Report (Monthly)

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CXUS54 KMRX 011911

CLMTYS

CLIMATE REPORT

NATIONAL WEATHER SERVICE MORRISTOWN, TN

211 PM EST WED DEC 01 2021

.....

...THE KNOXVILLE MCGHEE TYSON AIRPORT CLIMATE SUMMARY FOR THE MONTH OF  
**NOVEMBER** 2021...

CLIMATE NORMAL PERIOD: 1991 TO 2020

CLIMATE RECORD PERIOD: 1871 TO 2021

| WEATHER | OBSERVED<br>VALUE | DATE(S) | NORMAL<br>VALUE | DEPART<br>FROM<br>NORMAL |
|---------|-------------------|---------|-----------------|--------------------------|
|---------|-------------------|---------|-----------------|--------------------------|

.....

TEMPERATURE (F)

|         |    |                         |
|---------|----|-------------------------|
| HIGHEST | 73 | 11/10<br>11/11<br>11/17 |
| LOWEST  | 24 | 11/24<br>11/27          |

|                |      |  |      |      |
|----------------|------|--|------|------|
| AVG. MAXIMUM   | 58.1 |  | 60.0 | -1.9 |
| AVG. MINIMUM   | 33.8 |  | 38.1 | -4.3 |
| MEAN           | 46.0 |  | 49.0 | -3.0 |
| DAYS MAX >= 90 | 0    |  |      |      |
| DAYS MAX <= 32 | 0    |  |      |      |
| DAYS MIN <= 32 | 13   |  |      |      |
| DAYS MIN <= 0  | 0    |  |      |      |

PRECIPITATION (INCHES)

RECORD

|              |             |                |      |       |
|--------------|-------------|----------------|------|-------|
| MAXIMUM      | 10.36       | 1948           |      |       |
| MINIMUM      | 0.17        | 1890           |      |       |
| TOTALS       | <b>1.12</b> |                | 4.21 | -3.09 |
| DAYS >= .01  | 7           |                |      |       |
| DAYS >= .10  | 4           |                |      |       |
| DAYS >= .50  | 0           |                |      |       |
| DAYS >= 1.00 | 0           |                |      |       |
| GREATEST     |             |                |      |       |
| 24 HR. TOTAL | 0.59        | 11/21 TO 11/22 |      |       |

SNOWFALL (INCHES)

|                |     |  |     |      |
|----------------|-----|--|-----|------|
| TOTALS         | 0.0 |  | 0.1 | -0.1 |
| SINCE 7/1      | 0.0 |  |     |      |
| SNOWDEPTH AVG. | 0   |  |     |      |



DAYS >= TRACE        0  
GREATEST  
SNOW DEPTH            0

DEGREE DAYS  
HEATING TOTAL        560                    482        78  
    SINCE 7/1        708                    687        21  
COOLING TOTAL        0                    3        -3  
    SINCE 1/1        1633                   1572        61

.....

WEATHER CONDITIONS. NUMBER OF DAYS WITH  
THUNDERSTORM            0        RAIN                    2  
SNOW                    0        FOG                    10  
FOG W/VIS <= 1/4 MILE    3

- INDICATES NEGATIVE NUMBERS.  
R INDICATES RECORD WAS SET OR TIED.  
MM INDICATES DATA IS MISSING.  
T INDICATES TRACE AMOUNT.

\$\$

# WFO Monthly/Daily Climate Data

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CXUS54 KMRX 141130

CF6TYS

PRELIMINARY LOCAL CLIMATOLOGICAL DATA (WS FORM: F-6)

7 day  
1.83"

STATION: KNOXVILLE MCGHEE TYSON AIRPORT  
MONTH: FEBRUARY  
YEAR: 2022  
LATITUDE: 35 49 N  
LONGITUDE: 83 59 W

| TEMPERATURE IN F: |      |      |     |     |     |     |      |      |      | :PCPN: |        | SNOW: |      | WIND |     | :SUNSHINE: |          | SKY |  | :PK WND |  |
|-------------------|------|------|-----|-----|-----|-----|------|------|------|--------|--------|-------|------|------|-----|------------|----------|-----|--|---------|--|
| 1                 | 2    | 3    | 4   | 5   | 6A  | 6B  | 7    | 8    | 9    | 10     | 11     | 12    | 13   | 14   | 15  | 16         | 17       | 18  |  |         |  |
|                   |      |      |     |     |     |     |      |      |      | 12Z    | AVG    | MX    | 2MIN |      |     |            |          |     |  |         |  |
| DY                | MAX  | MIN  | AVG | DEP | HDD | CDD | WTR  | SNW  | DPTH | SPD    | SPD    | DIR   | MIN  | PSBL | S-S | WX         | SPD      | DR  |  |         |  |
| 1                 | 62   | 24   | 43  | 3   | 22  | 0   | 0.00 | 0.0  | 0    | 3.0    | 10     | 230   | M    | M    | 3   |            | 15       | 220 |  |         |  |
| 2                 | 61   | 33   | 47  | 7   | 18  | 0   | 0.21 | 0.0  | 0    | 6.3    | 26     | 180   | M    | M    | 9   | 1          | 39       | 190 |  |         |  |
| 3                 | 56   | 45   | 51  | 11  | 14  | 0   | 1.38 | 0.0  | 0    | 5.0    | 13     | 90    | M    | M    | 10  | 1          | 17       | 110 |  |         |  |
| 4                 | 58   | 31   | 45  | 4   | 20  | 0   | 0.45 | 0.1  | 0    | 8.9    | 25     | 290   | M    | M    | 10  | 1          | 35       | 280 |  |         |  |
| 5                 | 37   | 24   | 31  | -10 | 34  | 0   | 0.00 | 0.0  | 0    | 6.3    | 14     | 20    | M    | M    | 2   |            | 18       | 10  |  |         |  |
| 6                 | 50   | 20   | 35  | -6  | 30  | 0   | 0.00 | 0.0  | 0    | 2.4    | 9      | 30    | M    | M    | 0   |            | 12       | 30  |  |         |  |
| 7                 | 50   | 24   | 37  | -4  | 28  | 0   | 0.00 | 0.0  | 0    | 2.6    | 10     | 260   | M    | M    | 3   |            | 13       | 260 |  |         |  |
| 8                 | 51   | 25   | 38  | -3  | 27  | 0   | 0.00 | 0.0  | 0    | 2.8    | 10     | 310   | M    | M    | 1   |            | 16       | 340 |  |         |  |
| 9                 | 60   | 25   | 43  | 1   | 22  | 0   | 0.00 | 0.0  | 0    | 7.3    | 29     | 220   | M    | M    | 2   |            | 37       | 220 |  |         |  |
| 10                | 62   | 38   | 50  | 8   | 15  | 0   | 0.00 | 0.0  | 0    | 8.5    | 24     | 260   | M    | M    | 3   |            | 37       | 250 |  |         |  |
| 11                | 68   | 31   | 50  | 8   | 15  | 0   | 0.00 | 0.0  | 0    | 11.7   | 35     | 220   | M    | M    | 2   |            | 43       | 230 |  |         |  |
| 12                | 57   | 38   | 48  | 6   | 17  | 0   | 0.00 | 0.0  | 0    | 8.1    | 16     | 270   | M    | M    | 7   |            | 21       | 270 |  |         |  |
| 13                | 42   | 29   | 36  | -6  | 29  | 0   | T    | 0.0  | 0    | 7.5    | 15     | 350   | M    | M    | 6   |            | 19       | 340 |  |         |  |
| SM                | 714  | 387  |     |     | 291 | 0   | 2.04 | 0.1  |      | 80.4   |        |       | M    |      | 58  |            |          |     |  |         |  |
| AV                | 54.9 | 29.8 |     |     |     |     |      |      |      | 6.2    | FASTST |       | M    | M    | 4   |            | MAX(MPH) |     |  |         |  |
|                   |      |      |     |     |     |     |      | MISC | ---- | 35     | 220    |       |      |      |     |            | 43       | 230 |  |         |  |

NOTES:

# LAST OF SEVERAL OCCURRENCES

COLUMN 17 PEAK WIND IN M.P.H.

PRELIMINARY LOCAL CLIMATOLOGICAL DATA (WS FORM: F-6) , PAGE 2

STATION: KNOXVILLE MCGHEE TYSON AIRPORT  
MONTH: FEBRUARY  
YEAR: 2022  
LATITUDE: 35 49 N  
LONGITUDE: 83 59 W

[TEMPERATURE DATA]

[PRECIPITATION DATA]

SYMBOLS USED IN COLUMN 16

AVERAGE MONTHLY: 42.3

DPTR FM NORMAL: 1.2

HIGHEST: 68 ON 11

TOTAL FOR MONTH: 2.04

DPTR FM NORMAL: -0.09

GRTST 24HR 1.50 ON 2- 3

1 = FOG OR MIST

2 = FOG REDUCING VISIBILITY  
TO 1/4 MILE OR LESS



LOWEST: 20 ON 6

SNOW, ICE PELLETS, HAIL  
TOTAL MONTH: 0.1 INCH  
GRTST 24HR 0.1 ON 4- 4  
GRTST DEPTH: 0

3 = THUNDER  
4 = ICE PELLETS  
5 = HAIL  
6 = FREEZING RAIN OR DRIZZLE  
7 = DUSTSTORM OR SANDSTORM:  
VSBY 1/2 MILE OR LESS  
8 = SMOKE OR HAZE  
9 = BLOWING SNOW  
X = TORNADO

[NO. OF DAYS WITH]

[WEATHER - DAYS WITH]

|                  |   |                    |   |
|------------------|---|--------------------|---|
| MAX 32 OR BELOW: | 0 | 0.01 INCH OR MORE: | 3 |
| MAX 90 OR ABOVE: | 0 | 0.10 INCH OR MORE: | 3 |
| MIN 32 OR BELOW: | 9 | 0.50 INCH OR MORE: | 1 |
| MIN 0 OR BELOW:  | 0 | 1.00 INCH OR MORE: | 1 |

[HDD (BASE 65) ]

|                |      |                     |   |
|----------------|------|---------------------|---|
| TOTAL THIS MO. | 291  | CLEAR (SCALE 0-3)   | 8 |
| DPTR FM NORMAL | -18  | PTCLDY (SCALE 4-7)  | 2 |
| TOTAL FM JUL 1 | 2309 | CLOUDY (SCALE 8-10) | 3 |
| DPTR FM NORMAL | -206 |                     |   |

[CDD (BASE 65) ]

|                |   |                     |   |
|----------------|---|---------------------|---|
| TOTAL THIS MO. | 0 |                     |   |
| DPTR FM NORMAL | 0 | [PRESSURE DATA]     |   |
| TOTAL FM JAN 1 | 3 | HIGHEST SLP M ON M  |   |
| DPTR FM NORMAL | 3 | LOWEST SLP 29.82 ON | 3 |

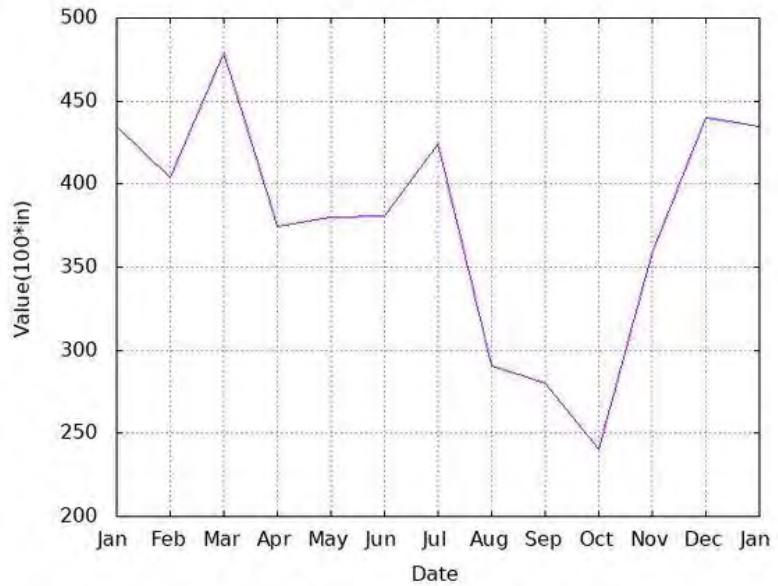
[REMARKS]

## Knoxville Normal Weather Data

1991-2020

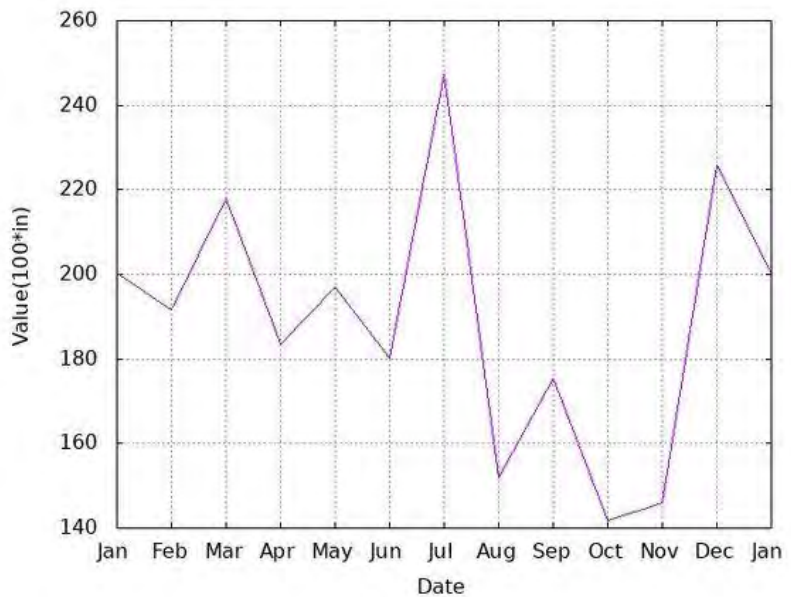
Mean (in.)

- 1) 4.346
- 2) 4.037
- 3) 4.790
- 4) 3.750
- 5) 3.802
- 6) 3.807
- 7) 4.239
- 8) 2.906
- 9) 2.803
- 10) 2.404
- 11) 3.586
- 12) 4.401



Standard Deviation (in.)

- 1) 2.002
- 2) 1.915
- 3) 2.180
- 4) 1.835
- 5) 1.969
- 6) 1.800
- 7) 2.474
- 8) 1.519
- 9) 1.754
- 10) 1.419
- 11) 1.459
- 12) 2.256





**Appendix E**  
**Certifications**



11/1/10

Jason Mann  
TDEC  
3711 Middlebrook Pike  
Knoxville, TN 37921

RE: Tennessee Qualified Hydrologic Professional Certification

Dear Mr. Mann

Congratulations, you have successfully completed the Tennessee Hydrologic Determination course. By completing the TN-HDT course, you have also earned 20 Professional Development Hours (PDH). You have now met all the requirements to become a certificated Tennessee Qualified Hydrologic Professional (TN-QHP). Your TN-QHP certification card is attached below.

The TN-QHP certification is valid for three years. You must complete a refresher course within that three year period and submit evidence of course completion along with a renewal application at least 90 days before expiration of your certificate. Should you allow your certification to lapse after 3 years, you will be required to retake the TN-HDT course and submit a new application in order to become a certified TN-QHP.

Please refer to the TDEC website, <http://tn.gov/environment/wpc> or the TN-HDT training website, [www.tnhdt.org](http://www.tnhdt.org) for refresher course details and application forms.

Sincerely,

Paul E. Davis, Director  
Water Pollution Control

Cc: Timothy Gangaware  
TN-HDT Training Program  
Coordinator



This card certifies that:

Tennessee Qualified  
Hydrologic Professional



**Jason Mann**

has successfully completed the 3-day TN HDT course and is a  
Tennessee Qualified Hydrologic Professional

Certification number **1042-TN10**

Expires: **12/31/2014**

  
Paul E. Davis, P.E.  
Director, TDEC-WPC  
Timothy Gangaware, AICP  
Director, TNWRRC-UT



# Tennessee Department of Environment & Conservation



This is to certify that

**Jason Mann**

has successfully completed the three day course to become a  
**Tennessee Qualified Hydrologic Professional**

TN QHP Number 1042-TN10

Paul E. Davis, P.E.

Timothy Gangaware, A.I.C.P



*This certifies that the recipient has earned 20  
Professional Development Hours*





# Tennessee Department of Environment & Conservation

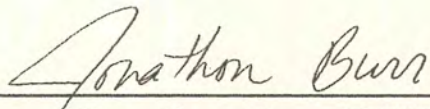


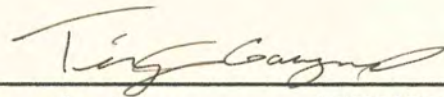
This is to certify that

**Jason Mann**

successfully completed the one-day  
**Tennessee Hydrologic Determination Refresher Course**

September 22, 2020

  
\_\_\_\_\_  
Jonathon Burr, DWR

  
\_\_\_\_\_  
Timothy Gangaware, TNWRRC



*This certifies that the recipient has earned 6  
Professional Development Hours*

