NASHVILLE ENVIRONMENTAL FIELD OFFICE RECEIVED

AUG - 9 2018



TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION MELT & CONSERVATION

Division of Water Resources

William R. Snodgrass Tennessee Tower, 312 Rosa L. Parks Avenue, 11th Floor, Nashville, Tennessee 37243 1-888-891-8332 (TDEC) Notice of Intent (NON 5--

| Notice of intent (| NOI) for Ger | neral NPDI | ES Permit | for Stormwa | ater Discharges from C | onstruction / | Activition (| TNIP400000 |
|---|--|--|---|-----------------|---|--|--|--|
| Site or Project Name: | Section | | Onstruction Activities (TNR100000) NPDES Tracking 241365 | | | | | |
| Street Address or Location: Along Walnut Grove Rd. (Hwy 269) west of Shelbyville Pk. (Hwy 269) | | | | | Hwy 231) in Murfreesboro | Construction Start Date: Jan 2017 | | : Jan 2017 |
| CIL | | | | | | Estimated End Date: Jan 2018 | | |
| Description: Residential Development of 67 lots, roads, grading, and rel | | | | | elated infrastructure | Latitude (dd.dddd): 35.7210 | | |
| | | | | | | Longitude (-dd.dddd): -86.4322 | | |
| County(ies): Rutherford MS4 Jurisdiction (if applicable): | | | | | Rutherford | Acres Disturbed: 25.58 | | |
| | | | MS4 Jurisdiction Rutherford | | Total Acres: 25.58 | | | |
| If wetlands are located of an Aquatic Resource | | | | | r adjacent to the constru | | | Wetlands |
| Receiving waters: West | Fork Stones | s River | | | · mo one, what is the pe | annichumber? | | |
| Attach the SWPPP with | | *************************************** | Attached | 1 | Attack a site to at | | | |
| 614-0 10 1 | | | | | Attach a site location map: Map Attached ✓ | | | |
| | | 3E | 3C, LLC. | la la la | ny, or entity that has oper | | gn control | |
| For corporate entities or (an incorrect SOS contro | of Humber me | ay delay N | OI processi | ng) | 0000 | er: | 7 | |
| Site Owner or Developer Bud George | Contact Na | me: (individ | dual respon | sible for site |) Title or Position: (the | The state of the s | | fication below) |
| Mailing Address: 702 Prince Edward Ct | | | | | City: Murfreesboro State: TN | | N | Zip: 37130 |
| Phone: () 615-531-1173 Fax: () | | | | | E-mail: | | | |
| Optional Contact: | | | | | Title or Position: | | | |
| Mailing Address: | | | | 12.1 | City: | City: State: | | Zip: |
| Phone: () | () Fax: () | | | | E-mail: | | | |
| Owner/Developer(s) Ce | ertification: (| must be sig | gned by pres | sident, vice-p | resident or equivalent, or | ranking elected | official) (P | rimary Permittee) |
| l certify under penalty of law best of my knowledge and possibility of fine and impriso | that this docume belief, true, ac nment. As spec | nent and all a ccurate, and cified in Tenr | attachments complete. I nessee Code | were prepared | by me, or under my direction | n or supervision. | The submitt | ed information is to the |
| Owner/Developer Name (print/lype): Bud George | | | | | Signature | Date | | |
| Owner/Developer Name (print/type): | | | | | Signature: | 10 | | to a production (general |
| Contractor Certification | : (must be s | igned by p | resident vi | nroolda-t | or outlied at | | | |
| I certify under penalty of law owner/developer identified a accurate. I am aware that thi my activities on-site are ther and for faiture to comply wit penalty of perjury. | bove and/or my s NOI, if appro | y inquiry of to ved, makes | he person di the above-de | rectly responsi | and the SWPPP referenced ble for assembling this NOI uction activity subject to NPI | above. Based o and SWPPP, I I DES permit num | n my inquiry believe the in ber TNR100 | of the construction sinformation submitted 000, and that certain |
| Contractor name, address, and SOS control number (if applicable): lamic Helton-Earth Solutions: SOS Control #000596684 825 S. Church St. P.O. Box 331333 Murfreesboro, TN 37133 | | | | | Signature: | | | |
| | 1333 Murtrees | boro, IN 37 | 133 | | 1 Camp Ha | 744 | 17 | 6 2018 |
| Received Date: | Reviewer: | | Field Office |); (M / | Permit Tracking | 1010 | Exceptiona | TN Water: |
| Fee(s): | T & E Aquatic | Flora/Fauna: | SOS Corpo | orate Status: | Number: TNR Waters with Unavailable Pa | 1502 | Notice - 5 | |
| | | S. S. P. S. S. | | | - Taking man Onavanable Pa | manteters: | Notice of Co | overage Date: |